

15-163-22277-06-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,277

LEASE NAME CARSTEN

WELL NUMBER 1

SPOT LOCATION C SE NW

SEC. 20 TWP. 8S RGE. 18W(E) or (W)

COUNTY Rooks

Date Well Completed 1/26/84

Plugging Commenced 1/26/84

Plugging Completed 1/26/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? YES If not, Is well log attached? YES

Producing formation _____ Depth to top _____ bottom T.D. 3510'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 3475' with 20 sx. 5th plug @ 40' with 10 sx.
 2nd plug @ 1420' with 20 sx. 10 sx. in Rathole.
 3rd plug @ 825' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
 4th plug @ 265' with 40 sx. plug down 2:30 p.m., 1/26/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

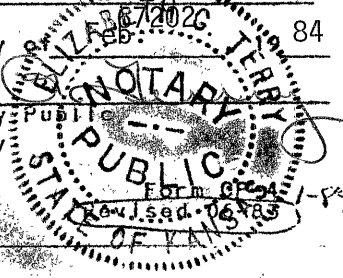
Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION
35-84
MAR 05 1984

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 22 day of February, 1984
Wichita, Kansas

Elizabeth G. Terry
Notary Public



My Commission expires: 7-13-85