

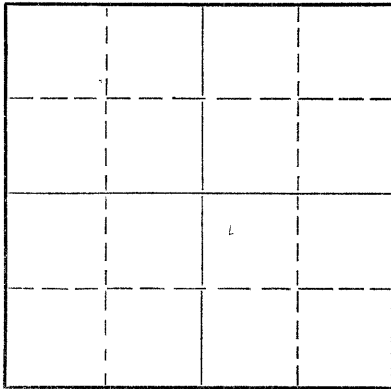
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

15-163-00568-00-00

NORTH



Locate well correctly on above Section Plat

Rooks County, Sec. 29 Twp. 8 Rge. (E) 17 (W)

Location as "NE/CNW%SW%" or footage from lines NW NW NE  
Lease Owner Murfin Drilling Co.  
Lease Name Stamper "E" Well No. 1  
Office Address 910 Union Natl. Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-9-53 19  
Application for plugging filed 1-9-53 19  
Application for plugging approved 1-9-53 19  
Plugging commenced 1-9-53 19  
Plugging completed 1-9-53 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3407 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	152	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 150; displaced 15 sacks cement. Set 2nd plug @ 40, displaced 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.  
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 53

My commission expires 6-4-55

Helen Korine  
Notary Public.

PLUGGING  
FILE SEC 29 T 8 R 1724  
BOOK PAGE 72 LINE 30

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 20 1953  
2-20-53

15-163-00568-00-00  
**WELL LOG**

COMPANY **Murfin Drilling Co.**

SEC. 29 T. 8 R. 17W

FARM **Stamper "E"** NO. 1

LOC. **NW NW NE**

TOTAL DEPTH **3407**

DDMM. **12-30-52**

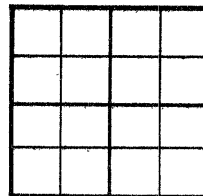
COMP. **1-9-53**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED

COUNTY **Rooks** KANSAS



CASING

20	10
15	8 152
12	6
13	5

ELEVATION **1935 RB**

PRODUCTION **Dry**

FIGURES INDICATE BOTTOM OF FORMATIONS

152 shale-sand-shells  
152 cement  
475 shale-shells  
535 sand-shale  
575 shale-shells  
615 red bed  
715 sand  
815 shale-shells  
960 sand  
1230 red bed-shells  
1290 shale  
1330 Anhydrite  
1645 red rock-shale  
1735 salt-shale  
1800 shale-shells  
3040 lime-shale  
3320 lime  
3374 lime-shale  
3385 Cong.  
3407 lime

<u>Tops</u>	
Anhydrite	1290
Heebner	3056
Toronto	3076
Lans-K. C.	3101
Base K. C.	3328
Re-worked Arb.	3368
Arb. dolomite	3380
T. D.	3407

State of Kansas }  
County of Sedgwick } SS:

I, W. R. Murfin of the Murfin Drilling Company upon oath state that the above and foregoing is a true and correct copy of the log of the Stamper "E" #1 well.

Subscribed and sworn to before me this 16th day of February 1953

My Commission Expires: 6-4-55

2-20-53

**PLUGGING**

FILE SEC 29 T 8 R 17W  
PAGE 72 LINE 30

W. R. Murfin

Helen Horine  
NOTARY PUBLIC