

15-163-004/22-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above Section Plat

Rooks County. Sec. 29 Twp. 8 Rge. 17 (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SE SE
Lease Owner Murfin Drilling Company
Lease Name Stamper "A" Well No. 1
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil Well
Date well completed July 8 19 52
Application for plugging filed May 3 19 59
Application for plugging approved May 4 19 59
Plugging commenced May 11 19 59
Plugging completed May 12 19 59
Reason for abandonment of well or producing formation Producing Formation ran dry.

If a producing well is abandoned, date of last production May 2 19 59
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas
Producing formation Lansing-Kansas City Depth to top 3208 Bottom 3444 Total Depth of Well 3453 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	156'	None
				5 1/2"	3438	575

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug back with sand from 3222' to 3190'. Mix and dump 4 sx. cement from 3190' to 3158'. Pull 5 1/2" to 450'. Circulate 13 sx. gel mud and pump in 20 sx. cement from 450' to 390'. Pull 5 1/2" to 150'. Pump in 20 sx. cement from 150' to 90'. Set 5' rock bridge from 35' to 30'. Mix and dump 10 sx. cement from 30' to base cellar.

RECEIVED
STATE CORPORATION COMMISSION
JUN 5 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ace Pipe Pulling Company
Address P.O. Box 304, Great Bend, Kansas 6-5-59

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W R Murfin
617 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 3rd day of June, 19 59

My commission expires March 23, 1960
Donna M. Matzek Notary Public.

PLUGGING
FILE SEC. 29 T. 8 R. 17
BOOK PAGE 38 LINE 27

WELL LOG

15-163-00422-000

COMPANY **Murfin Drilling Co.**

SEC. **29** T. **6** R. **17N**

FARM **Stamper**

NO. **1**

LOC. **SE SE SE**

TOTAL DEPTH **3441**

COUNTY **Roche**

COMM. **6-16-52**

COMP. **6-27-52**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**

ISSUED

CASING

20	10	
15	8	156
12	6	
13	5	3438

ELEVATION **1995 MB**

PRODUCTION **23 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

100 shale-sand-shells
 156 shale-shells
 156 cement
 485 shale-shells
 540 sand
 855 shale-sand
 990 sand
 1060 red bed-shells
 1180 shale-shells-pyrite
 1280 red bed-shale
 1318 Anhydrite
 1660 red rock-shale-shells
 1750 salt-shale
 1945 shale-lime shells
 2085 shale-lime
 3155 lime-shale
 3441 lime

Tops
 Anhydrite 1280
 Topeka 2890 (-295)
 Hoekner 3101 (-1106)
 Toronto 3120 (-1125)
 Ians. 3143 (-1148)
 Remarkd Arb. 3425 (-1430)
 Arb. Dolo. 3436 (-1441)

Drilling In Information

Drilled to 3453 - trace oil and 250' water after 5 hrs.

Set plug @ 3366

Perf. 3345 1/2-51 12 shots. Acidized with 1000 gal. Test 15 gal. oil and trace water per hr.

Perf. 3304-10 12 shots. Oil increased to 21 gal. per hr. Acidized 1000 gal. - no increase.

Perf. 3230-32 Test 3 bbl. water, 1/2 bbl. oil per hr.

Set plug @ 3222

Perf. 3208-14 12 shots. Acidized 1000 gal. Test 2 bbls. oil, 2 bbls. water per hr.

RECEIVED

JUL 28 1952

CONSERVATION DIVISION
Wichita, Kansas

7-28-52

State of Kansas

County of Sedgwick

SS:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stamper #1 well.

Subscribed and sworn to before me this 11th day of August 19 52

My Commission Expires: 6-4-55

PLUGGING
 FILE SEC. 29 T. 6 R. 17N
 BOOK PAGE 35 LINE 27

NOTARY PUBLIC