| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING RECORD K.A.R82-3-117 02923-00-0 | (Drilling completed API NUMBER July 23, 1954) |
|--|--|--|
| Wichita, Kansas 67202 | 03-14119-00-01 | LEASE NAME Stamper "C" |
| , u | TYPE OR PRINT OTICE: Fill out completely | WELL NUMBER #9 |
| | and return to Cons. Div. | 990 Ft. from S Section Line |
| | office within 30 days. | 2310 Ft. from E Section Line |
| LEASE OPERATOR John O. Farmer, | Inc. | SEC. 28 TWP. 8S RGE. 17 (XEXXXXX W) |
| ADDRESS P.O. Box 352, Ru | ussell, KS 67665 | COUNTY Rooks |
| PHONE#(913) 483-3144 OPERATO | RS LICENSE NO. 5135 | Date Well Completed 7-23-54 |
| Character of Well Oil | | Plugging Commenced $\frac{3:30 \text{ P.M.}}{8-20-87}$ |
| (Oil, Gas, D&A, SWD, Input, Wate | r Supply Well) | Plugging Completed $\frac{5:00 \text{ P.M.}}{8-20-87}$ |
| Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes | | |
| Which *KCC/KDHE Joint Office did you notify? | | |
| Is ACO-1 filed? No If n | ot, is well log attached? <u>01</u> | d well - records incomplete - |
| Producing FormationLansing/KC | Depth to Top 3259' | well log available Bottom_3395'T.D3446' |
| Show depth and thickness of all water, oil and gas formations. | | |
| OIL, GAS OR WATER RECORDS | CAS | ING RECORD |
| Formation Content | | ut in Pulled out |
| | 8-5/8" 5-1/2" | 210' -0- 3445' -0- |
| | | |
| l Describe in detail the manner in | which the well was plugged, | indicating where the mud fluid was |
| were used, state the character of | used in introducing it into | the hole. If cement or other plugs |
| part of cement. Maxi | mum pressure - 600#, shut in | - 200# |
| part of cement. Maxi | xed 100 sks. cement w/2 sks. mum pressure - 700#, shut in | - 200# |
| (It additional descrip | otion is necessary, use <u>BACK</u> | of this form.) |
| Name of Plugging Contractor <u>Joh</u> | n O. Farmer, Inc. | License No5135 |
| | . Box 352, Russell, KS 67665 | |
| STATE OF Kansas | COUNTY OF Russell | , ss. |
| John O. Farmer II | I (XEXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| statements, and matters herein co the same are true and correct, so | Dilidined and the log of the s | nat I have knowledge of the facts, pove-described well as filed that |
| Jame are frue and correct, so | s neip me God. (Signature) | ohn & Farments |
| | (Address) | 0. Box 352, Russell, KS 67665 |
| SUBSCRIBED AND S | WORN TO before me this 26th | day ofAugust,1987 |
| | <u> </u> | arguet a, Schulte, |
| My Commission Ex | | Margaret A. Schulle D State Corporation Commission |
| | MOTARY PUBLIC - State of Ka MARGARET A. SCHWLTI My Appl. Exp. 1-2-7- | (1)42 A |
| | my rippe LAP | HUU △ I IV®evised 08-84 |

CONSERVATION DIVISION