

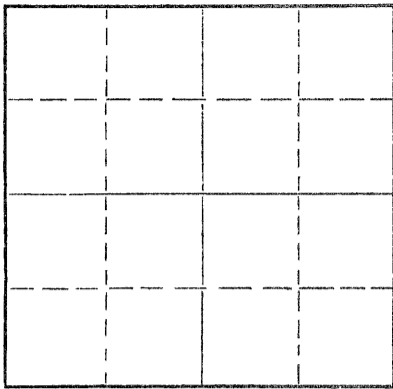
15-163-19116-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 28 Twp. 8S Rge. 17 (E) (W) XXX  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{4}$ " or footage from lines NE SE SW  
Lease Owner J. Harlan Miller  
Lease Name STAMPER FEE Well No. One  
Office Address Post Office Box 416 - Plainville, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed 12/30/62 19  
Application for plugging filed 12/30/62 19  
Application for plugging approved 12/30/62 19  
Plugging commenced 12/30/62 19  
Plugging completed 12/30/62 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Leiker - Victoria, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3473<sup>+</sup> Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	189 <sup>+</sup>	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set plug 480<sup>+</sup> with 20 sacks mud to 180<sup>+</sup>. Set plug 180<sup>+</sup> with 20 sacks mud to 40<sup>+</sup>. Sack of hull on top. Set plug 40<sup>+</sup> then 10 sacks on top.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 29 1963

1-29-63

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
I, W. R. Murfin - Partner (partner of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WR Murfin  
617 Union Center Bldg. - Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of January, 19 63

My commission expires June 14, 1964

Mary Jewel Blum  
Notary Public.



WELL LOG

15-163-19116-00-00

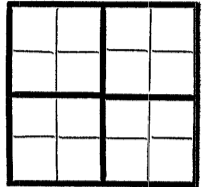
COMPANY J. Harlan Miller

SEC. 28 T. 8S R. 17W  
LOC. NE SE SW

FARM STAMPER FEE NO. One

RIG. NO. 4 (Four)  
TOTAL DEPTH 3473'  
COMM. 12/20/62 COMP. 12/30/62  
SHOT OR TREATED No  
CONTRACTOR Murfin Drilling Company  
ISSUED

COUNTRY Rooks  
KANSAS



CASING  
20 10  
15 8 5/8" 189' with 125 sacks cement  
12 6  
13 5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 140' Clay Post Rock
- 189' Blue Shale
- 750' Shale
- 1050' Shale-Sand
- 1336' Red Bed
- 1354' Anhydrite
- 1680' Shale & Shells
- 1920' Shale-Shells-Pyrite
- 2045' Shale-Lime
- 2230' Lime & Shale
- 2700' Lime
- 2760' Shale-Shells
- 2915' Lime & Shale
- 3080' Lime
- 3140' Lime & Shale
- 3473' Lime

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JAN 29 1963  
1-29-63  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the STAMPER-FEE well.

Subscribed and sworn to before me this 21st day of January 1963

My Commission Expires: June 14, 1964

*Fred Murfin*  
*May Ruth Blum*  
NOTARY PUBLIC