## STATE OF KANSAS STATE\_CORPORATION COMMISSION

Gig. All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corneration Commission

15-163-00674-00-01

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas		Rooks	Count	v. Sec. 30	Two 8 Re	ge(W
NORTH	Location as "I	NE/CNW#SW#	or footage fro	m lines <u>NW</u>	NW SW	
	Lease Owner_	0kma	r Oil Com	pany		**
	Lease Name _	<u>\$nyd</u> 1130 Wich	<u>er</u> ita Plaza	Wichita	Kansas	Well No
		Well (completed				y Hole
		npleted		e		19 59
	3	r plugging filed				19 59
		r plugging appro	ved July			19 59
		menced	July	y 16, y 22,		
		pleted			Cauld	1 <u>√</u> 99 make well
		modification we	a or producing	g formation	LOUIA not	make well
	If a producing	g well is abando	ned, date of las	st production_		19
Locate well correctly on above	Was permission	on obtained from	n the Conserva	ation Division	or its agents be	efore plugging was con
Section Plat	menced?		<u>Yes</u>			
Name of Conservation Agent who super	vised plugging of th	nis well	<u> Eldon Pet</u>	ty	_	
Producing formation Arbuckle Show depth and thickness of all water,	oil and gas formatic	Depth to top	3416 Bottom	3430	. Total Depth o	of Well 3430 Fee
		ль.				
OIL, GAS OR WATER RECORDS	}					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				811	177	
				411	3429	2824
			+			
oil at 2984'. 34'' tension Pumped in muc at 160' and r	at 480 and	1 20 sacks	in 4" pip 2" and st of cement	e and sho arted 4" at 480"	t at 2945 pipe. Pul	and spotted  . Working lled pipe. sacks of cemen
					REC STATE CORPOR	EIVED ATION COMMISSION
					MAY	20 1964
						TION DIVISION a, Kansas
Name of Plugging Contractor Gle	(If additional nn & Smith P 114, Ellinwo	description is nece ipe Pulling ood, Kansa	q Co.	of this sheet)		5-20-6
TATE OF Kansas Robert M. Be		(2	<i></i> ፈ፠ ችለአፉላላቸለልያ	TO XXXXXXX	er or opentor)	of the above-described
well, being first duly sworn on oath, say bove-described well as filed and that t	he same are true an	owledge of the	facts, statemen	its, and matter	rs herein contai	ned and the log of the
No. 4			30 Wichit	a Plaza,	Wichita,   Address)	Kansas
SUBSCRIBED AND SWORN TO before	me this 15	day of_	May		, 19 Jua	<u>64</u>
fy commission expires	March 12, 19	966	0		e xue	Notary Public.
				•		g
					•	