15-163-20370-00-00

Form CP-4

R

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

State Corporation Commission 212 No. Market Wichita, Kansas	R00				wp. 8 Rge.	17 (E) W(W)	
NORTH	Location as "NE/CNW%SW%" or footage from lines N/2 S/2 N/2						
And an internal control of the contr	Lease Owner BIRD Well No. 15						
	Office Address LOGAN, KANSAS 67646						
-6-	Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE						
	Date well completed MAY 22 19 71 Application for plugging filed MAY 22 19 71						
30	a	Application for plugging filed MAY 22 19 7 Application for plugging approved MAY 22 19 7					
		nenced	MA'			19 7	
	Plugging comp	leted	MAY	Y 22	O LOW STD	19 7	
	Reason for aba	ndonment of we	ll or producing	g formation 10	O LOW SIR	UCTURALLY	
	If a producing	well is abandon	ed date of la	st production		19	
	1					e plugging was com-	
Locate well correctly on above Section Plat	menced?	YES	O E MAC	CEV LIAVO	LANCAC		
Jame of Conservation Agent who su	pervised plugging of th	is well LE'	U F MAS	SEI, MAIS	KANSAS	r.11	
roducing formation how depth and thickness of all wat			Botton	1	Total Depth of V	VeiiFee	
		2100			-	AGING PEGOPP	
OIL, GAS OR WATER RECO	KD2		1		G.	ASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8-5/8"	187.93	NONE	
March 18 Common or common of the Common of t							
		1	.				
			<u> </u>				
					 		
Describe in detail the manner	in which the well was	plugged indicat	increshous Abo		.1	41	
MUD (JP TO 406.	SET PLUG	. FILL	ED TO TOP	RECEIV	'ED	
						COMMISSION	
	PER Sent of the Confession of Consession and Consession of Confession Sent of Consession of the Consession of Cons			^	JUN-8	1971	
					NSERVATION	DIVISION	
	Me and the second conference and the second				Wichita, Kai	nsas	
		The state of the s					
	**************************************				man and the second seco		
ame of Plugging Contractor	C-G DRILLING	d description is nece CO.	essary, use BACK	of this sheet)		6-8-71	
ddress 1107 UNIC		UILDING,	WICHITA	A, KANSAS	67202		
TATE OF KANSAS	COI	UNTY OF	SEDGWI	ICK			
	GALLOWAY		Annual State of State	Actual Control of the State of	., SS.	f the above-describe	
ell, being first duly sworn on oatl	n, says: That I have ki	nowledge of the	facts, stateme	ents, and matter	s herein containe	d and the log of the	
bove-described well as filed and the	hat the same are true a	nd correct. So	help me God.	AZ			
		(Signature)		V [aller	ray	
`;	•		л. г. ua	alloway 1107	Union Nat	ional Bldg.	
CANTALIS BILLIA	26	th day of			Address)	_	
SUBSCHIRED AND DIVERN TO be	efore me this 20	tn day of	pl.	· · ·	, 197	-	
MOTAL	n		Thylle	Stuck	avan		
of commission expires DECEMBE	R 7, 1971	The state of the s	FILMITIES	Buchana	11	Notary Public.	
TO ORLIGI.			V				
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CK CO . Character							
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WELL LOG

OPERATOR: ____ DANE G. HANSEN TRUST 15-163-20370-00-00 WELL NAME: BIRD #15 LOCATION: N/2 S/2 N/2 SEC 30-8S-17W COUNTY: ___ ROOKS STATE: KANSAS WELL COMMENCED: MAY 15, 1971 WELL COMPLETED: MAY 22, 1971 ELEVATION: 1953 KB _____ TOTAL DEPTH: _____3400' PRODUCTION: DRY & ABANDONED ___RIG NO: _1_ CASING - 8-5/8": SET @ 187.93' (9 JOINTS) 8 5/8" OD SURFACE CASING

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING.

The last Piles	AJONEMI	J TAKEN TROPETTIE T	DEVIA	ING:		
FROM	TO	FORMAT I ON	FROM VERTICAL		REMARKS:	
0 50 780 990 1276 1310	50 248 990 1276 1310 1750	ROCK SHALE SAND RED BED ANHYDRITE SHALE	1/2° 1/2°	820 ! 1370 !		
1750 3130 RTD	3130 3400 3400	LIME & SHALE LIME	10	3130'	DST #1 3108'-3130' DST #2 3260'-3298' DST #3 3338'-3380' DST #4 3373'-3400'	

STATE CORPORATION COMMISSION JUN8 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

G. F. Galloway

SUBSCRIBED AND SWORN TO, BEFORE ME, This _______ day of ______, 19 71.

MY COMM. EXP. DEC. 7, 1971

BUCHANAN - NOTARY PUBLIC