

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market, Room 2078  
Wichita, Kansas 67202-3802

FORM CP-1  
Rev.03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-007-22975-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R&B Oil & Gas KCC LICENSE # 31191  
(owner/company name) (operator's)

ADDRESS PO Box 195 CITY Attica

STATE Kansas ZIP CODE 67009-0195 CONTACT PHONE # (620) 254-7251

LEASE Spicer WELL # 1-34-12 SEC. 34 T. 30 R. 12 ~~East~~/West)

C-W/2- NW- NW- SPOT LOCATION/OOOO COUNTY Barber County, Kansas

660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A X SWD/ENHR WELL \_\_\_ DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 270' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 1636/1644' T.D. 3765' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Randy Newberry PHONE# (620) 254-7251

ADDRESS 111 N. Blaine City/State Attica, KS 67009

PLUGGING CONTRACTOR Duke Drilling KCC LICENSE # 5929  
(company name) (contractor's)

ADDRESS PO Box 823, Great Bend, KS 67530 PHONE# (316) 267-1331

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 6:30 PM 02-26-06 *Plugged 2-26-06*

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-20-06 AUTHORIZED OPERATOR/AGENT: Randy Newberry  
(signature)

RECEIVED  
MAR 22 2006  
KCC WICHITA

X