STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-077-21541-00-00$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR R&B 011 & Gas ADDRESS PO Box 195 CITY Attica KCC LICENSE # 31191 (operator's) STATE Kansas
STATE Kansas ZIP CODE 67009-0195 CONTACT PHONE # (620) 254-7251
LEASE <u>Dusenbury</u> WELL # 1 SEC. 1 T. 32 R. 9 (Exst./West)
C-W/2 NE - NW - SPOT LOCATION/0000 COUNTY Harper County, Kansas
1650 FEET (in exact footage) FROM (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A _X SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8-5/8" SET AT 230 CEMENTED WITH 200 SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH ZOU SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION 1540/1548' T.D. 4528' PBTD ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Randy Newberry PHONE# (620) 254-7251
ADDRESS 111 N. Blaine City/State Attica, KS 67009
PLUGGING CONTRACTOR Duke Drilling KCC LICENSE # 5929
(company name) (contractor's)
PHONE # (316) 207-1331
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:30 AM 01-19-06
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BEOGUARANTEED BY OPERATOR OF ACRUM
DATE: 3-20-06 AUTHORIZED OPERATOR/AGENT: / Chignature)

RECEIVED MAR 2 2 2006

KCC WICHITA