Kansas Corporation Commission Oil & Gas Conservation Division

RECEIVED WELL PLUGGING APPLICATION MAR 2 3 2006

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

KCC WICHITA

API # 15 - 159-02 1/8-00-00 (Identifier Number of this wall)	LOC ANDI ILLY
indicate original spud or completion date 10-30-43	This must be listed for wells drilled since 1967; if no API # was issue
	KCC License #: 9292
Well Operator: Scheck Oil Operation (Owner/Company Name) Address: 225 Main	(Cperator's)
	City: Russell
State: Kansas Zip Code: 67665	Contact Phone: (785) 483 - 3404
Lease: Maes Well #: 1	Sec. 14 Twp. 19 S. R. 9 East X We
- SW - NW - SW Spot Location / QQQQ County	
1650 Feet (in exact footage) From North / X South (from neares	st outside section corner) Line of Section (Not Lease Line)
	st outside section corner) Line of Section (Not Lease Line)
Check One: X Oil Well Gas Well D&A Cathodic V	Water Supply Well
SWD Docket # ENHR Docket #	Other:
Conductor Casing Size: Set at:	Cemented with:
Surface Casing Size: 8-5/8" Set at: 206°	Cemented with: 125 Sack
Production Casing Size: 5-1/2" Set at: 3225	Cemented with: 125 Sack
List (ALL) Perforations and Bridgeplug Sets: BP @3198, Perfs: 29	
	74.5 23, 2001, 2007, 2105-us, 5254-5
Elevation: 1741 (G.L./ K.B.) T.D.: 3259 PBTD: Anh	
	ydrile Depth: 375 (Stone Const Formation)
•	ık in Hote
Proposed Method of Plugging (attach a separate page if additional space is needed):	
Per KCC Instructions	
	,
Is Well Log attached to this application as required?	?
If not explain why?Unavailable	
Plugging of this Well will be dene in accordance with K.S.A. 55-101 et, seg. and the R	Rules and Regulations of the State Cornoration Commission
List Name of Company Representative authorized to be in charge of plugging operations:	
Tim Scheck	Phone: (785→483 - 3404
Address: 225 Main	
Plugging Contractor: Mike's Testing & Salvage, Inc.	City / State: Russell, Ks. 67665
(Company Name)	KCC License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524	Phone: (620) 938-2943
Toposed Date and Hour of Plugging (It known?):	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Age	ent \ /)
Date: 3-22-03 Authorized Operator / Agent:	Merzhera Josephan
Mail to: KCC - Conservation Division, 130 S. Market -	



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scheck, Timothy dba Scheck Oil Operation 225 Main Russell, KS 67665

March 27, 2006

Re: MAES #1

API 15-159-02118-00-00

SWNWSW 14-19S-9W, 1650 FSL 330 FWL

RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams **Production Supervisor**

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802 Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us