

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

RECEIVED

MAR 23 2006

Form CP-1  
September 2003

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

KCC WICHITA

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

15-159-01929-00-00

API # 15 - ~~159-0929~~ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_

Well Operator: Scheck Oil Operation KCC License #: 9292  
(Owner / Company Name) (Operator's)

Address: 225 Main City: Russell

State: Kansas Zip Code: 67665 Contact Phone: (785) 483-3404

Lease: JR Lansing "A" Well #: 256 Sec. 25 Twp. 18 S. R. 8 East  West

Ap. NE NW SW Spot Location / QQQQ County: Rice

2282 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4407 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_ Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 9-5/8" Set at: 198' Cemented with: 85 Sacks

Production Casing Size: 6" Set at: 3169' Cemented with: 250 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open-hole

Elevation: \_\_\_\_\_ (  G.L. /  K.B. ) T.D.: 3229 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

Per KCC Instructions

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Tir Scheck Phone: (785) 483-3404

Address: 225 Main City / State: Russell, Ks. 67665

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529  
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3-22-06 Authorized Operator / Agent: [Signature]  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 207B, Wichita, Kansas 67202

X

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Scheck, Timothy dba Scheck Oil Operation  
225 Main  
Russell, KS 67665

March 27, 2006

Re: LANSING J R - A #6  
API 15-159-01929-00-00  
NENWSW 25-18S-8W, 2282 FSL 4407 FEL  
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000

Sincerely,



David P. Williams  
Production Supervisor