15-163-00534-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

••
E. H. Riggs & 701 Union Nat'l Bank Bldg., Wichita, Ks. Lease Owner Schafer Drlg. Co. Address Peoples Bank Bldg., Pratt, Kans (Applicant)
Lease (Farm Name) Collins Well No. 1
Well Location NW4 NW4 SW4 Sec. 6 Twp. 8 Rge. 18(E)-(W) W
County Rooks Field Name (if any) WC
Total Depth 3520: Oil Gas Dry Hole Dry
Was well log filed with application? Yes . If not, explain:
Date and hour plugging is desired to begin 9-18-53 8:00 a.m.
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)
Name of the person on the lease in charge of well for owner
C. L. Miles Sr. Address Great Bend, Kansas
Name of Plugging Contractor Schafer Drilling Company
Address Peoples Bank Building, Pratt, Kansas
Invoice covering assessment for plugging this well should be sent to
MR. E. H. RIGGS Address 701 Union Nat'l Bank Bldg. Wichita, Kansas
and payment will be guaranteed by applicant.

Applicant or Acting Agent

Date September 22, 1953

15-163-00536-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

E. H. Riggs & Union Nat'l Bank Bldg., Wichita Lease Owner Schafer Drilling CoAddress Peoples Bank Bldg. Pratt, Kans. (Applicant) Lease (Farm Name) COLLINS Well No. 1
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MR. E. H. RIGGS Address 701 Union Nat'l Bank Bldg. Wichita, Kansas and payment will be guaranteed by applicant.
Cameral Sollar

PLUGGIE 18W 37

09-23-1953

Applicant or Acting Agent

Date September 22, 1953



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

September 22, 1953

15-163-00536-00-00

well No. Lease Description

Description County File No.

. Collins

25.437

fir. S. H. Rigge 701 Union Hebl. Hidg. Wichita, Mansac.

Tear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. when you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Lion 1964, Res. 1864.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor