

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

7006  
Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-163-21,457-00-00 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE,)  
LEASE OWNER F & M Oil Co., Inc.  
ADDRESS 422 Union Center, Wichita, KS 67202  
LEASE (FARM NAME) BIRD WELL NO. 1  
WELL LOCATION NW NW NW SEC. 11 TWP. 8S RGE. T8W (EAST) (WEST)  
COUNTY Rooks TOTAL DEPTH 3520' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:15 a.m., 10/21/81  
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION  
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Wilmer Dreiling (Toolpusher) ADDRESS 408 Jefferson, Ellis, Kansas 67637  
PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. \_\_\_\_\_  
ADDRESS 801 Union Center, Wichita, KS 67202  
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME F & M Oil Co., Inc.  
ADDRESS 422 Union Center, Wichita, KS 67202  
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
10-29-1981  
OCT 29 1981  
SIGNED: Jack L. Partridge  
APPLICANT OR ACTING AGENT  
Jack L. Partridge, President  
CONSERVATION DIVISION  
October 23, 1981  
Wichita, Kansas  
DATE: \_\_\_\_\_

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

November 22, 1981

INVOICE NUMBER: 8337-W

TO: F & M Oil Co.  
422 Union Center,  
Wichita, KS., 67202

PLEASE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

15-163-21457-00-00

Bird #1  
NW NW NW, Sec. 11-8S-18W  
Rooks  
T.D. 3520' \$114.40

NOTE: We also need the following before our file is completed:


- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Gil Balthazar