STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API Number | er 15 - 163- 21,134-00-00 (of | this well | .) | , |
|-------------|--|--------------|-----------------------|--|
| Lease Owne | ner The Gene Brown Company | | | |
| Address | 407 South Main Plainville, K | ansas 67 | 7663 | |
| Lease (Far | rm Name) McMillen | | Well No | 1 |
| | tion C of the Sw/4 Sec. 1 | | | |
| County | Rooks Total De | pth31 | 71 Field Name | and the state of t |
| | Gas WellInput WellS | | | |
| , | attached with this application as re | | | |
| , | hour plugging is desired to begin | | | |
| ът | ompany representative authorized to Finnesy | _ | • | |
| Plugging C | Contractor Lawbanco Drilling, I Box 289 Natoma, Kansas 67 | nc. | License No. | |
| ddress | Box 289 Natoma, Kansas 67 | '65 1 | | COPPECE! |
| invoice co | overing assessment for plugging this | well show | uld be sent to: Conse | Ep 10 COMM |
| | | | winta | Kansas INV |
| | 407 South Main Plainville. | | | Tangliston |
| ind payment | nt will be guaranteed by applicant or | r acting a | gent. | |
| | Si | lgned: | B1 F | |
| | | | Applicant or Acting | Agent |

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

September 17, 1980

15-163-21134-00-00

WELL PLUGGING AUTHORITY

McMillen #1 SW, Sec.14-8S-18W Rooks County 3171' Lawbanco Drlg, Inc.

The Gene Brown Company 407 S. Main Plainville, KS 67663

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Vanterbury Rd., Hays, KS 67601 is hereby assigned to supervise the plugging of the above named well