

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-21,403 ⁰⁰⁻⁰⁰

LEASE NAME Bemis

WELL NUMBER 1-27

1620 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 27 TWP. 8S RGE. 17W (E) or (W)

COUNTY Rooks

Date Well Completed 11-3-81

Plugging Commenced 9-18-90

Plugging Completed 9-18-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Graham-Michaelis Corporation

ADDRESS P. O. Box 247, Wichita, Kansas 67201

PHONE#(316) 264-8394 OPERATORS LICENSE NO. 5134

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on July 31, 1990 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Topeka, Toronto and Lansing Depth to Top 3062' Bottom 3390' T.D. 3450'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	249'	
				4-1/2"	3447'	820' - see attached report.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

See attached Technicians Plugging Report for details.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Graham-Michaelis Corporation License No. 5134

Address P. O. Box 247, Wichita, Kansas 67201

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Yinger
(Address) P. O. Box 247, Wichita, KS 67201

SUBSCRIBED AND SWORN TO before me this 4th day of October, 1990

Aldine M. Johnson
Aldine M. Johnson Notary Public

My Commission Expires:

