

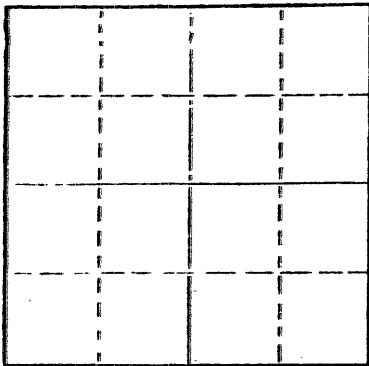
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-163-20606-00-00

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rooks \_\_\_\_\_ County, Sec. 27 Twp 8S Rge. (E) 17 (W) \_\_\_\_\_  
 Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_ SW SW SW  
 Lease Owner Murfin Drilling  
 Lease Name STAMPER Well No. 1  
 Office Address 617 Union Center, Wichita, Ks  
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
 Date well completed \_\_\_\_\_ 3/13 19 76  
 Application for plugging filed \_\_\_\_\_ 3/13 19 76  
 Application for plugging approved \_\_\_\_\_ 3/13 19 76  
 Plugging commenced \_\_\_\_\_ 3/13 19 76  
 Plugging completed \_\_\_\_\_ 3/13 19 76  
 Reason for abandonment of well or producing formation Dry Hole  
 If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3485 Feet  
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	220'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 660' w/70 sx  
 2nd plug @ 215' w/20 sx  
 3rd plug @ 40' w/10 sx

Name of Plugging Contractor Allied Cmtg  
 Address Box 31, Russell, Ks

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described

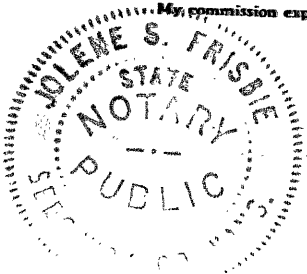
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S Shropshire  
617 Union Center, Wichita, Ks

SUBSCRIBED AND SWORN TO before me this 7th day of April, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My Comm. Exp. March 13, 1979

Jolene S Frisbie  
 Notary Public.



WELL LOG

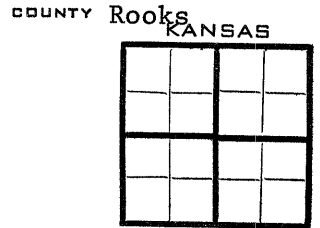
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COMPANY Murfin Drilling  
FARM STAMPER NO. 1

SEC. 27 T. 8S R. 17W  
LOC. SW SW SW

RIG. NO. 15  
TOTAL DEPTH 3485'  
COMM. 3/6/76 COMP. 3/13/76

CONTRACTOR Murfin Drilling Company



CASING  
20 10  
15 8 5/8" @ 220' w/150 sx  
12 6  
13 5

ELEVATION 2012' GL  
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

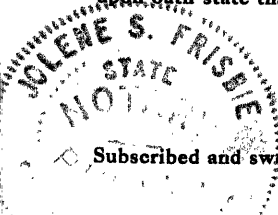
- 220 - surf clay, sand & shale
- 720 - cmt, sand, shale
- 1015 - shale, sand
- 1311 - shale, red bed
- 2770 - shale
- 3150 - shale, lime
- 3345 - lime
- 3399 - lime, chirt
- 3450 - lime
- 3485 - lime, chirt
- 3485 - TD

20606 4-8-76

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Stamper #1 well.



Subscribed and sworn to before me this 7th day of April 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Wm. S. Shropshire  
Jolene S. Frisbie  
NOTARY PUBLIC