

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,707-00-00

LEASE NAME Chesney

WELL NUMBER #1

3030 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 23 TWP. 8S RGE. 17 (E) or (W)

COUNTY Rooks

Date Well Completed 6/21/85

Plugging Commenced 6/21/85

Plugging Completed 6/21/85

LEASE OPERATOR Oil Producers, Inc. of Kansas

ADDRESS P.O. Box 8647 Wichita, Kansas 67208

PHONE# (316) 681-0231 OPERATORS LICENSE NO. 8061

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Great Bend

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|-----|--------|-------------------|------------|
| | Surface | 0 | 215 | 8 5/8" | 150 sx Class A | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

20 sx 3450', 20 sx 1250', 100 sx 800', 40 sx 250' 10 sx 40', 10 sx rathole
of 60/40 POZ 6% gel 3% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No. _____

Address 905 E. 9th, Hays, Kansas 6601

STATE OF Kansas COUNTY OF Sedgwick, ss.

John S. Weir

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

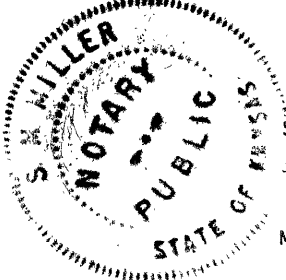
(Signature) John S. Weir

(Address) John S. Weir, President
P.O. Box 8647

Wichita, Kansas 67208

SUBSCRIBED AND SWORN TO before me this 17th day of September, 19 85

My Commission Expires: Feb. 17, 1987 S. M. Miller STATE CORPORATION COMMISSION



SEP 19 1985

9-19-85

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84