STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely N

WELL PLUGGING RECORD

| | Make Required Affidavit | | Rooks | Cou | nty. Sec. | 23 Twp. | 8 Rge. 17W | J +8 ∕\/ |
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| | Mail or Deliver Report to | Locati | on as "NE | /CNW\sw\ | " or foot | age from 1 | inec | manage / Vi |
| | Conservation Division | | | 5/c/ | 2 3/3 | | (Exclused Superior Su | MOTORINA AND SALES |
| | State Corporation Comm. | Lease | Owner w | | Oil Co | Annex and there are confront and the state of the state o | | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 1 |
| | 245 North Water | Lease | Name A | Harrisc | | Water Committee | Vell No. #4 | delication of the second |
| | Wichita, KS 67202 | Office | Address | , | 254 Nat | | | HARD PRINCE COMMISSION STREET, SALES |
| | A second | | | II (Comp | leted se (| Dil Cos o | or Dry Hole) | Managarity and Market And Address of the Control of |
| | | | | La (Oomit) | D&A | orra das c | r pry uore) | |
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| | | | err compre ation for | | m filed | <u>5- 21- </u> | ending and the second distribution of the second and the second and the second distribution of the sec | 19 79 |
| | | | | | g approved | 9- 13 | Williams, pot a page or differ our deplicative for the constraint from the constraint of the constrain | 197 |
| | * | Pluggi | ag commend | hragarn | | COURT AND DESCRIPTION OF THE PARTY AND PARTY A | COLOR DE STREET PROPERTY DE SANGE DE LA COLOR DE LA CO | 19 |
| | | | ng complet | | | <u>- 21- </u> | | 1979 |
| | | | | | of well or | <u>5- 21 - </u> | g formation | 1979 |
| | | | | | Dry Hol | | g rormation_ | Mark to compression to the same |
| | | If a pi | coducing w | ell is | abandoned. | date of | last product: | 100 |
| | * | <u>-</u> | | | , | a | | 19 |
| | Locale well correctly on above | Was per | mission c | btained | from the | Conservat | ion Division | 77.24 T 53 |
| | Section Plat | its age | ents befor | e plugg | ing was co | mmenced? | Yes | OI |
| | Name of Conservation Agent who | supervised | plugging | of this | | Leo Massey | Charles of the Control of the Contro | |
| | Producing formation | Der | th to ton | 10. | ++ - m | Total De | pth of Well 3 | 1430 |
| | Show depth and thickness of all | l water, oil | and gas | formatio | ons. | 1/ | | |
| | OTT CAG OR WARRED BEGODING | | | | | | | |
| | OIL, GAS OR WATER RECORDS | | | | | | CASING RECORD | n |
| | FORMATION | CONTENT | . FROM | то | SIZE | di | The state of the same of the s | - Commence |
| | | And the second s | | | 1.3 T. C. J. T. | PUT IN | . PULLED OUT | - |
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| | Describe in detail the manne | er in which | the well | was plug | ged, indi | cating who | ere the mid i | Fluis |
| | Parada chia mechiod of me | ethous used | in introd | 11 <i>0</i> 3700 44 | into the | hold. I | f cement or c | othar |
| | page word apod, state the char | racter of sa | me and de | oth nlac | ed from | | feet to | , , , , , , |
| | leet for each plu | ug set | All ce | ment 50- | 50 poz mi | x 2% gel | TOTAL WALL AND AND A CONTRACTOR OF THE PARTY | |
| | Filled note with neavy mud to 580 ft. Mixed 60 sacks and pumped in hole | | | | | | | |
| | through drill pipe . Filled hole to210 ft. Mixed 25 sacks and pumped | | | | | | | |
| | through drill pipe. Filled hole to 40ft. mixed 10sacks cement pushed plug down and *** pumped in hole to bottom of cellar. | | | | | | | |
| | down and bide t | pumped in ho | le to bot | tom of c | ellar. | The state of the s | and the second s | AND PROPERTY SEE |
| | 5 sacks cement | t in rat hol | е, | | | And Committee of the Co | And the state of t | *************************************** |
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| | (II additional d | description : | is necessa | ry, use | BACK of t | his sheet |) | |
| | Name of Plugging Contractor | Lawbanco Dr | illing Ind | O. | 4, | Wich WILL | DIVISION 7-17 | -79 |
| | | | | | | Wichita, Kan | 528 | |
| | | | | | | | | terminative property. |
| | STATE OF Kansas | COUNT | Y OF | Osborr | ne | 6 | | |
| | Homer B. Chesney | 1 | On Control of the Con | 1 7 | | er) or (ou | ss. vner or opera | A \ |
| | of the above-described well, bei | ng first du | ly sworn o | | | | | |
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| | as filed and that the same are t | rue and cor | rect. So | help me | God. | - 450VC - 46 | scribed well | |
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| | SUBSCRIBED AND SWORN TO bef | ore me this | 13th | _ day or | • | ember | . 19 79 | |
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| Ī | My commission expires 8-29-83 | | Li | nda A. Z | eigler 🧲 | Not | ary Public. | - |
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