## KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

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API Number 15-163 200 Colorado Derby Building Wichita, KS 67202 Operator's Full Name Black Rotal Oxiv Complete Address Sec.  $\boxed{3}$  Twp.  $\boxed{8}$  Rge.  $\boxed{18}$  (East) (West) County COOK Total Depth 3 Abandoned Oil Well\_\_\_\_ Gas Well\_\_\_\_ Input Well\_\_\_\_ SWD Well\_ Other well as hereinafter indicated Plugging Contractor 📆 🏕 🎵 👠 Union Center-Wichda 6 Operation Completed: Hour: 1:45 Propay: \\ Month: (D Year: 1982) Plugging Operations attended by Agent?: A11 The above well was plugged as follows: 60 SX Common 2 20 gel - 3 11 10 Amount of Surface Casing: 261 I hereby certify that the above plugging instructions were given as herein stated. Signed: Conservation Division Agent I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein A full account for my not being present is as follows: stated. Signed:

Conservation Division

INVOICED

NV. NO. 489.W