

15-065-21706-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-065-21,706  
CSW-NE, Sec. 9, T 7 S, R 25 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313

\_\_\_\_\_ feet from N/S section line

\_\_\_\_\_ feet from W/E section line

Operator: F & M Oil Co.  
Name & Address 422 Union St.  
Wichita, Kansas 67601

Lease Name Nicholson Well # A-1

County Traham

Well Total Depth 3911 feet

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 1/2" feet 249' W/1654' (S)

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Union Drilg Co. License Number 4

Address \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Lyle Cason

(company name) Union Drilg. (phone) \_\_\_\_\_

were: Water supply well - 6 3/4" - 200'

Ordered 185 sy. 50% poz. 6 3/4" gel & 8 1/2" plug

Spot 20 sy @ 2174' (Base K.C. 3888')

" 100 sy @ 1320' did not penetrate subuckle (Sun)

" 40 sy @ 255' Plugged water well w/5 sy emt.

" 10 sy @ 40'-0 (budge)

" 10 sy in Rat Hole

Signed Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30AM Day: 6 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as stated above

Remarks: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 22 1982  
CONSERVATION DIVISION  
Wichita, Kansas  
11-22-82

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED  
DATE 12-20-82  
INV. NO. 1886-W

Signed Dennis L. Hamel  
(TECHNICIAN)