

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-22,742-  
(For office use only) 00-00

1. Operator Global-Kirchhofer Corporation  
Address 1318 Olive Street  
City-State Ottawa, Kansas Zip Code 66067
2. Contractor Finch's Drilling, Inc.  
Address R.R. 1  
City-State Peoria, Kansas Zip Code \_\_\_\_\_
3. Type of Equipment: Rotary: X Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil: X Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. X Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile None ft.
7. Depth of Municipal Water Well within 3 miles None ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 25 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 X

\$40.00 FEE PAID 4-1-81

REMARKS: PC# 7636 B

Samples will be  
available.

Starting Date 4 / 1 / 81  
Month Day Year

County Miami

Sec. 29 Twp. 17 S. Rng. 22 East

Exact  
Spot Location  
of Well E 165' of NE/4 NW/4

Nearest Lease Line 50' N & 50' W

Lease Name Owens

Well No. NO. 1

Est. Total Depth 450 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator Dale M. Stucky

Global-Kirchhofer Corp. by Dale  
Stucky, their attorney [Signature]

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
04-01-81  
APR - 1 1981

CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**