Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

RECEIVED

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

MAR 2 4 2006 K.A.R. 82-3-117

-					KCC WICHITA	
Lease Operator: Scheck Oil Operations				1 ADI Number 15-15-9-01885-00-00		
Address: 225 Main St. Russell, Kansas 67665				Lease Name: Sar Ainsworth Ainsworth		
Phone: (785 483-1292 Operator License #: 9292				Well Number:		
Type of Well: Docket #:				'Spot Location (QQQQ)	SW SE SE	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				2970 Feet from	North / X South Section Line	
The plugging proposal was approved on:(Date)					K. East / West Section Line	
by: Virgil Clothier (KCC District Agent's Name)				Sec. 25 Twp. 18 S. R. 8 East X West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Ric		
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D				Plugging Commenced:	3-15-06	
Depth to Top: Bottom: T.D			1	J 10 00		
Depth to Top:	Botte	om:	T.D	Plugging Completed:_		
Show depth and thickness of all water, oil and g	as formations.					
Oil, Gas or Water Records	ecords Casing Record (Surface Conductor & Production)					
Formation Content	From	† To	; Size	Put In	Pulled Out	
			13"	175	None	
			7 tt	3135 t	None	
		;	!			
				en e		
Plugged off bottom with casing @1050', 700' and sacks cerrent, pulled up	h sand d d 225'.	to 2720 Ran 2	' and 7 : -3/8" tul	sacks cement. bing to 1050'	Perforated , pumped 50	
purped 120 sacks cerrent						
	Testing Chase	g & Salv	vage, Ind	C - License #: 31		
State of Kansas County,	Rice	***************************************	SS.			
Mike k	(elso_	***************************************	(Employee of	Operator) or (Operator) o	n above-described well, being first duly	
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	ie facts statem	ents, and matt	ers herein contai	ned, and the log of the at	pove-described well is as filed, and the	
	(Signature),	Mas	22	len		
	(Address)			Chase, Kansa	s 67524	
SUBSCRIBED and	SWORN TO	1 1		March	, 20 0 6	
	Notary P	lersher ublico	7 My	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HEBZBERG	
Mail to: KCC - Co	nservation D	ivision, 130 !	S. Market - Roo	m 2078, Wichita, Kansa	My Appt. Exp. 12407	