KANSAS CORPORATION COMMISSION CONSERVATION DIVISION WICHITA STATE OFF. BUILDING 130 S MARKET ROOM 2078

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-063-23186-06-00

NICHITA KS 6/202				LEASE NAME CAldwell
•	רסע	TYPE	OR PRINT	WELL NUMBER 6
	NOTICE: Fill out completely and return to Cons. Div.			v. 660 Ft. from S Section Lin
1			-	1980 Ft. from E Section Lin
LEASE OPERATOR C	aldwell Ent	erprises	Inc.	SEC. 31 TWP. 20 RGE. 20 @ or ++
ADDRESS P.O. Box 42 Garnett Ks. 66032				COUNTY Anderson
		•		Date Well Completed
and return to Cons. Divoffice within 30 days. LEASE OPERATOR Caldwell Enterprises, Inc. ADDRESS P.O. Box 42 Garnett Ks. 6603 2 PHONE \$1785) 448-6170 OPERATORS LICENSE NO. 6004 Character of Well 6. (011, Gas, D&A, SWD, Input, Water Supply Well) The plugging proposal was approved on by Tom Welsh Is ACO-1 filed? NA If not, is well log attached? Producing Formation Squire Depth to Top Show depth and thickness of all water, oil and gas formation oil, GAS OR WATER RECORDS Formation Content From To Size 7. Oescribe in detail the manner in which the well was plugged and the method or methods used in introducing it in the seed, state the character of same and depth place thanked onto 3" & Squeezed 30 SK Cement			Plugging Commenced 3-1-06	
(OII, Gas, D&A, SWD, input, Water Supply Well)				Plugging Completed 3-1-06
The plugging propo	sal was approved	on		(date)
by Ton W.	elsh			(KCC District Agent's Name).
Is ACO-1 filed?	IA If not	, is well	log attached?	NA
Producing Formatio	" Squirrel	Depth	to Top	BottomT.D. 742'
OIL, GAS OR WATER	RECORDS			CASING RECORD
Formation	Content	From	To Isize	Put in Pulled out
Squirel			7"	Put In Pulled out
			3"	742' 0
▼				
77				
escribe in detail	the manner in wh	Ich the w	1	
Hooked onto	3" + Sauce 2	~1 3^	CV Com- a V	ced, from feet to feet each so
	- Jyuce L	PA 00:	sk cemen	+ Shut well in at 200/bs
/16 = 441				
(ii audi	Tional descripti	on is nece	ssary, use BA	ACK of this form.)
ame of Plugging Co	intractor R , T .	Enter	prises	License No. 3728
ddress 1203 E.	4th Ave.	Garnet	4, Ks. 6	6032
AME OF PARTY RESPO	NSIBLE FOR PLUGG	ING FEES:	Glenn	A. Caldwell RECEIVED
TATE OF Kans	<u>a.5</u> co	OUNTY OF _	Anderson	
Glenn A	· Caldus	11	•	1/0141101174
tatements, and -	i, being first di			
ne same are true a				the above-described men as filed the

DOUGLASS K. ARCHER NOTARY PUBLIC STATE OF KANSAS

(Address) P.O. Box 42 Gaine H, Ks. 66032 me this gray of Maich, 1906

MY APPT. EXPIRSUB SERGE AND SWORN TO before me this

My Commission Funites.

3-9-09