RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission OIL & Gas Conservation Division MAR 2 4 2006

WELL PLUGGING RECORD KCC WICHITA

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

taka Tadish						
Lease Operator: John Indiek Address: 10545 Rd. 134 Offerle, Ks. 67563 Phone: (620) 659 3470 Operator License #: 7864 Type of Well: Docket #:				API Number: 15-057-30060 -00-00		
				Lease Name.	Butler Twin	
				Well Number: 4 3"		
				Spot Location (QQC	'Spot Location (QQQQ): WZ SENESW NEP	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cati			or,ENHR)	1980 Feet from	X North / _ South Section Line	
The plugging proposal was approved on:			(Date)		East / West Section Line	
by: Steve Durant	ters francisco de la compansa de la	(KCC District A	lgent's Name)		29 S. R. 21 East XIW	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				County: Ford		
Producing Formation(s): List All (II needed attach	another sheet)		•		2d:	
Depth to Top: Bottom: T.D.					ed: 3-10-06	
Depth to Top: Bottom: T.D				Plugging Commence	z_1z_n6	
Depth to Top: Bottom: T.D.			Plugging Completed	3-13-06		
	***************************************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1		
Show depth and thickness of all water, oil and gas formations.						
Oil, Gas or Water Records Formation Content	From	† To	asing Record (Surface Conductor & Proc Put In	duction) Pulled Out	
				2121	None	
			·		and the second s	
			4-1/2	42541	None	
		•				
		İ	1	and anyth is equal to the control of		
Describe in detail the manner in which the well in hole. If cement or other plugs were used, state Plugged off bottom with tubing, pumped 60 sacks tied onto surface and p	the character of sand to cerrent	same depth pla 4100° a and circ	aced from and 4 sa culated	acks cerrent to surface	feet each set Ran in 600' 2-3/ . Layed down tubing	
	-	***************************************	**************************************			
	_				•	
Name of Plugging Contractor: Mike's		-	•	License #:	31529	
Address: P.O. Box 467 Ch	as,e Kan	sas 6752	24			
Name of Party Responsible for Plugging Fees:	Johi	n Indiel	<			
State of Kansas County	Rice		_ , ss.			
Mike Kelso			(Emplayae at	(Charatar) or (Ongrato	a) as about described well being first of	
sworn on oath, says: That I have knowledge of	the facts stateme	nts, and matter	· · · ·		 r) on above-described well, being first de above-described well is as filed, and t 	
same are true and correct, so help me God.			<i>i</i> .			
	(Signature)	mal	20	len		
	(Address)	P.O. Box	c 467 (Chase, Kansa	as 67524	
SUBSCRIBED a)	A EMOBY TO P	23	3rd	March	20 06	
SUBSCRIBED AN	ene)	en beson		/ Commission Expires:	NOTARY PUBLIC - State of Kansas	
,	Notary Put				IRENE HERZBERG My Annt, Fxn, 8 2 4 - 07	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202