Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4

FEB 2 7 2006 December 2003 Type or Print on this Form KCC WICHITA Form must be Signed

Lease Operator:J Mark Richardson Family Trust, dba Richardson Oil					API Number: 15 NGPA K-82 1057		
Address: 1406 N Charles, Wichita, KS 67203					Lease Name:Ralstin		K(C 3-31 ρ
Phone: (316) 263 - 0080 Operator License #: 33388					Well Number: + A	1-1	Per m
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (If SWD or ENHR) (Date) by: Durrant (KCC District Agent's Name)					Spot Location (QQQQ): C - NW - NE - 0 is 660 Feet from North / South Section Line 1980 Feet from East / West Section Line Sec. 2 Twp. 29S S. R. 20W East West		
						S. R. 2000	East ✓ West
Producing Formation(s): List All (If needed attach another sheet)					County: Kiowa 4/9/66 Date Well Completed:		
Depth to Top: Bottom: T.D					Plugging Commenced:		
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Completed: 2-14-06		
			III I				
Show depth and thickness		gas formations.)			
Oil, Gas or Water Records Formation Content		From	Casing Record (Surface Conductor & Production) From To Size Put In Pulled		Pulled Out		
				8 5/8	289	T uncu Out	***************************************
				4 1/2	5069	2600	
Sand at 4350', 4 sack cement at 620'; pun	s cement; rip 2810' a	nd 2600'; at 13	00' pump 12 g	el & 50 sacks	cement; 650', 50 sacks	_	iulls; checked
Name of Plugging Contra		Company, Inc.			License #: 31925	3	
Address: 401 W Main	, Lyons, KS 67554	***************************************					
Name of Party Responsitions State of Roman State of	Santellar	Sedgu —	rich	$_{-}$, ss. $_{-}$ (Employee of	Operator) or (Operator) o		
sworn on oath, says: Tha same are true and correct		ine facts stateme	ents, and matter	s nerein contair	ned, and the log of the al	bove-described well is a	as filed, and the
	JASON RUDKIN NOTARY PUBLIC STATE OF KANSAS APPL EXPERIES CRIBED ST	(Signature) (Address) d SWORN TO b	Bim 1406 efore me this -	Sartel 7) (1 21 day of	rarles Feb		, 20 0 6
	The state of the s	Notary Pt	Blic	Му	Commission Expires:	10-8-0	7