

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202-3802
KANSAS CORPORATION COMMISSION

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-063-21623-00-00

LEASE NAME Ottley "C"

WELL NUMBER 1-28

1320 Ft. from N Section Line

2640 Ft. from E Section Line

SEC. 28 TWP. 13 RGE. 29 ~~XXXXXX~~(W)

COUNTY Gove County, Kansas

Date Well Completed 3-8-06

Plugging Commenced 03-08-06

Plugging Completed 03-08-06

RECEIVED
MAR 30 2006

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

CONSERVATION DIVISION
WICHITA, KS

LEASE OPERATOR Trans Pacific Oil Corporation

ADDRESS 100 S. Main - Suite 200 Wichita, Kansas 67202

PHONE#(316) 262-3596 OPERATORS LICENSE NO. 9408

Character of Well D&A KCC 3-31-06 PKT
per Gary Sharp

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 03-03-06

by Herb Deines

(KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation none Depth to Top _____ Bottom _____ T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set

1st Plug: 2325' w/25 sacks cement through drillpipe

2nd Plug: 1325' w/100

3rd Plug: 360' w/40

4th Plug: 40' w/10 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Trans Pacific Oil Corporation

STATE OF Kansas COUNTY OF Sedgwick, ss.

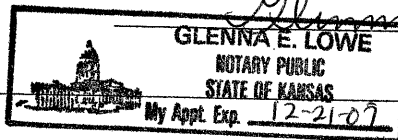
Gary Sharp (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary Sharp

(Address) 100 S. Main, # 200, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 29th day of March, 2006

Glenna E. Lowe
Notary Public



My Commission Expires: _____

RAM