Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: White Pine Petroleum Corp						API Number: 15 - 077-21498 ~() ~()			
Address: 1100 S Main, Ste 500, Wichita KS 67202						Lease Name:			
						Well Number:			
Phone: (316) 262 -5429						Spot Location (QQQQ): NE _ SW SW			
Type of Well:	HR, Water Supply Well, Cathod		ket #: (If SWL	or ENHR)	990	`	North / South Section		
The plugging proposal was approved on: 12-1-05 (Date)						990 Feet from East / West Section Line			
by: Louis (KCC District Agent's Name)						Sec. 32 Twp. 32 S. R. 5 East			
Is ACO-1 filed? Yes No If not, is well log attached? Yes ✓ No						Sec iwp S. H East west County:			
<i></i>	Name and Address of the Control of t		ed?ies	✓ NO	Cou	inty:	7/8/05		
): List All (If needed attach and		Т	Ъ	Date	e Well Completed:_	2 14 06		
	Bottom: T.D			Plugging Commenced: 3-14-06 Plugging Completed: 3-15-06					
	Depth to lop:	BOIIO	III I	. U	1				
Show depth and thickr	ness of all water, oil and gas	formations.							
Oil, Gas	From To Size			(Surface Conductor & Production) Put In Pulled Out					
Formation	Content	FIOIII	10	8 5/8		304	T direct Cut		
						-			
				5 1/2	ŀ	3802	3220		
							,		
Sand at 3425', baled	ner plugs were used, state the sacks cement, ripped at culated with 90 sacks, t	3220, pulled t	to 1050', pump	ed 35 sacks ce			The same of the sa	IVED 2006	
								7HII/	
Name of Plugging Cor	ntractor: Quality Well Service	e, Inc.				_ License #: 31925	5	-	
	ain, Lyons, KS 67554								
	nsible for Plugging Fees:	WHITE :	PINE PETR	COLEUM CO	RPOR	ATION			
Kar	ารคร	Sedg	wick						
State of	County, _			, SS.					
Wilbur C.					•		on above-described well, being		
sworn on oath, says: same are true and cor	That I have knowledge of the	tacts statem	ents, and matte	ers nerein conta	ained, a	and the log of the a	bove-described well is as life.	u, and the	
		(Signature) _	1 1/.	Man	\mathcal{C}	Grall	IN/		
RICHARD A. Notary Public - Si My Appt. Expires	tate, of Kansas	(Address)	110 S. M	lain, Sui	te 5	00, Wichita	KS 67202		
	SUBSCRIBED and	SWORN TO I	pefore me this _			arch		0 06	
	Ruhar	Notary D	whice	M	ly Com	mission Expires:	8/14/08		