

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED
MAR 31 2006
KCC WICHITA
Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: NORTHERN LIGHTS OIL CO., LC
Address: P.O. BOX 164, ANDOVER, KS 67002
Phone: (316) 733-1515 Operator License #: 5474
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 3-16-06 (Date)
by: KEN JEHLIK (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-101-21912-0000
Lease Name: CHRISTINE
Well Number: #1
Spot Location (QQQQ): NE - SW - NE -
1690 Feet from North / South Section Line
1730 Feet from East / West Section Line
Sec. 33 Twp. 17 S. R. 27 East West
County: LANE
Date Well Completed: 3-16-06
Plugging Commenced: 3-16-06
Plugging Completed: 3-16-06

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
		0	258	8 5/8	258	0

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX@2100, 80SX@1200, 50SX@600, 40SX@290, 20SX@60, 15SX RH, 10SX MH

Name of Plugging Contractor: ALLIED CEMENTING CO., INC License #: 99996
Address: P.O. BOX 31, RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: NORTHERN LIGHTS OIL CO., LC

State of KANSAS County, BUTLER, ss.

JOHN W. SUTHERLAND, JR. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. BOX 164, ANDOVER, KS 67002

SUBSCRIBED and SWORN TO before me this 29th day of MARCH, 20 06

[Signature] My Commission Expires _____
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas - 67202