RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

MAR 3 1 2006

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

December 2003
Type or Print on this Form KCC WICHITA Form must be Signed blanks must be Filled

Lease Operator: Oil Prod	ducers Inc. of Kansa	as	· · · · · · · · · · · · · · · · · · ·		API Number:15 -	. 077-21187 -	0-0/10 3-31-0
Address: 1710 Waterfront Parkway, Wichita, KS 67206					API Number: 15 - 077-21187-00 - 10 3-31-0 Lease Name: Mayo OWWO PCT Per-		
Phone: (316) 681 -0231 Operator License #: 8061					Well Number: 1-A A-1		
Type of Well: Oil & GAs (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 8-12/05 (BSWD or ENHR) (If SWD or ENHR) (Date) (Date)					Spot Location (QQQQ): NW - NE - NW 49501408 Feet from North / South Section Line 5 3630 3783 Feet from East / West Section Line 5 Sec. 10 Twp. 34 S. R. 6 East V West		
Is ACO-1 filed? ✓ Yes						*S. R. O	East ✓ West
Is ACO-1 filed?					County: Harper Date Well Completed: 3/15/06 Plugging Commenced: 3/14/06		
Show depth and thickness	of all water, oil and gas	formations.		——————————————————————————————————————			
Oil, Gas or Wa			C	asing Record (Sun	face Conductor & Produ	uction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8	276		
				4 1/2"	4571	3630	
Describe in detail the manner hole. If cement or other plus Sand at 4460', baled 4 sacks, pulled to 33	gs were used, state the sacks cement, ripp	character of ed at 3840	same depth pla , 3630', pulle	ced from (bottom)), to (top) for each pl	ug set.	
Name of Plugging Contractor					License #: 3192	25	
Name of Party Responsible	for Plugging Fees: Oil	Produce	rs Inc. of Ka	ansas			
State of Kansas		Sedgewicl		, ss.	perator) or (Operator)	on above describe	ed well, being first duly
sworn on oath, says: That I same are true and correct, s	so help me God.	\mathcal{I}	nts, and matters	herein contained	, and the log of the a	above-described w	ell is as filed, and the
		Signature)	10 Waterfron	t Parkway Wi	chita, KS 6/206		
DIANA L. I Notary Public - S My Appt. Exp	STATE OF SERVED and S		fore me this 3	0 _day of _Ma		Jan 12.	, 20 06 2008
			L	//	•		