

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

Well Plugging Record
K.A.R. -82-3-117

API NUMBER 15-079-20-579 -00-00
LEASE NAME Schrag
WELL NUMBER 1

TYPE OR PRINT

NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

2310' Ft. from South Line of Section
2540' 2310' Ft. from East Line of Section
KCC 3-21-06
Per CP-1
PKT

LEASE OPERATOR American Energies Corporation
ADDRESS 155 N Market, Suite 710
CITY, STATE, ZIP Wichita, KS 67202
PHONE # 316-263-5785
Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 3/9/06
by Greg Eves, State Plugging Agent (KCC District Agent's Name)
Is ACO-1 Filed? On record with KCC If not, is well log attached? On file with KCC
Producing Formation(s) Mississippian Depth to Top 2914 Bottom 2922 T.D. 3180'
Show depth and thickness of all water, oil and gas formations.

SPOT LOCATION 100' E of NW/2 NW/2 S/2
Section 4 Township 22 Range 2W
County McPherson
Date Well Completed 2/27/84
Date Plugging Commenced 3/8/2006
Date Plugging Completed 3/9/2006
(date)

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
Surface	Water sands	208'	0'	8 5/8" 23#	208'	None
Production	Gas	Surface	3178'	4 1/2"	3178'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Ran 11 jts of 2 7/8" tubing down hole. Plugged well with 35 sx Portland Cement @ 450' and cemented to surface.

Name of Plugging Contractor American Energies Corporation
Licence No. 5399
Address 155 North Market, #710 City: Wichita State: Kansas Zip 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation (Operator)

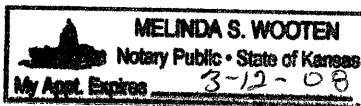
STATE OF KANSAS COUNTY OF Sedgwick, ss.

Alan L. DeGood, President (Employee of Operator or (Operator) of above described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Alan L. DeGood
(Alan L. DeGood, President, American Energies Corporation)

(Address) 155 North Market, Suite 710 City: Wichita State: Kansas Zip 67202

SUBSCRIBED AND SWORN TO me this 17th day of March 2006



Melinda S. Wooten
Melinda S. Wooten, Notary Public

My Commission Expires: 3/12/08

Form CP-4
Revised 12-92

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PKT

AMERICAN ENERGIES CORP.
P O BOX 516, 136 N MAIN
CANTON, KS. 67428

PULLING UNIT #1

PHONE: 620-628-4424 FAX: 620-628-4435

DATE JOB STARTED 3-8-06
LEASE: E. Schragg
COUNTY MAC

DATE JOB COMPLETED: 3-9-06
WELL # _____

WORK PERFORMED:
(Please circle appropriate job)

Acidizing _____ Frac Well _____
Squeeze Job _____ Workover _____

Pump Change:
New: _____ Rebuilt _____ Size of pump _____

Rod Part: Size & Type of Replac _____
Rod Break-Number of Jts. Down _____

Tubing Failure:
Tubing leak-Number of Jts Down _____ Kind of Break _____
Replaced with New _____ or Used _____

Size & Type of Replac _____

Plugging Well: Please Complete Information

_____	Number of Sacks cement at _____
_____	Number of Sacks cement at _____
_____	Number of Sacks cement at _____
_____	Number of Sacks cement at _____
<u>9 yards</u>	Total Number of Sacks of Cement

_____	feet
_____	feet
_____	feet
_____	feet

Type of Cement used: _____
Ticket number: _____
Cementing Company: Mac Concrete
Date Plugging Completed: 3-9-06
State Plugging Agent: Greg

Description of Work Performed:

(3-8-06) Drove to location & rig up. Got tubing equip. ready. Shut down.
(3-9-06) Ran 11 Joints of 2 7/8 down Hole. Tried to go deeper, but was
out side the pipe. Pump cement to surface. Pull out tubing &
clean up. Rig down.

Joins	Feet	Size	Pulled from Well:					Equipment	Run in Well:						
								Packer							
								Anchor							
								Polished Rod							
								Rods							
			2'	4'	6'	8'	10'	Rods							
								Rod Subs			2'	4'	6'	8'	10'
								Pump							
								Tubing							
			2'	4'	6'	8'	10'	Tubing Subs			2'	4'	6'	8'	10'
								Barrel							
								Mud Anchor							

Services Hours Per Hour Amount

Unit and Power Tools	<u>6 1/2</u>		\$
Road Time - Per hour	<u>1/2</u>		\$
Other Charges			\$
Swab Cups			\$
Sales Tax			\$
Total Due			\$

Signed Paul Potoczniak Date: 3-8-06

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McPHERSON CONCRETE PRODUCTS *mindy*

1462 17TH AVENUE

McPHERSON, KS 67460 • (620) 241-1678



PLANT	TIME	DATE	ACCOUNT	WEATHER	TRUCK	DRIVER	TICKET	
1	10:12	03/09/06	2-06		15	RUSS	52164	
CUSTOMER AMERICAN ENERGY PO BOX 516 CANTON KS 67428				DELIVERY ADDRESS 20TH & ARROWHEAD - 2 1/2 MI. SOUTH, EAST SIDE E. SCHRAG LEASE				
PURCHASE ORDER		SALES ORDER		TAX COUN	CREDIT OK	TEMP. 50	BATCHMAN BILL	SLUMP 4.0

LOAD QTY	PRODUCT	DESCRIPTION	ORDERED	DELIVERED	UNIT PRICE	AMOUNT
4.50	22SK/10XS	22 SACK SLURRY/10% SAND	9.00	4.50	101.00	454.50

5 MINUTES PER YARD UNLOADING TIME, \$60.00 PER HOUR DEMURRAGE CHARGE

LEAVE PLANT	ARRIVE JOB SITE	START DISCHARGE	FINISH DISCHARGE	ARRIVE PLANT	SUBTOTAL	
					454.50	
					DISCOUNT	0.00
					TAX	26.63
					TOTAL	483.13
					PREVIOUS TOTAL	0.00
					GRAND TOTAL	483.13

THESE MIXES HAVE BEEN DESIGNED TO A SET CEMENT WATER RATIO TO WHICH WE MUST ADHERE TO GUARANTEE STRENGTH IF YOU ADD WATER, YOU THEREBY ASSUME RESPONSIBILITY.

WE MAKE DELIVERIES INSIDE CURB LINE AND ON PROPERTY AT CUSTOMERS RISK ONLY AND ACCEPT NO RESPONSIBILITY FOR DAMAGE RESULTING IN THEREFROM.

CAUTION: SKIN AREAS THAT COME INTO CONTACT WITH PORTLAND CEMENT OR MIXTURES CONTAINING PORTLAND CEMENT, EITHER DIRECTLY OR THROUGH SATURATED CLOTHING, SHOULD BE PROMPTLY WASHED WITH WATER. FAILURE TO DO SO MAY CAUSE SKIN IRRITATION OR BURNS. IF CEMENT GETS IN THE EYE, RINSE IMMEDIATELY WITH WATER AND GET PROMPT MEDICAL ATTENTION. KEEP OUT OF REACH OF CHILDREN.

Driver Instructed to add _____ gal. water.

Received Per order by: _____

MATERIAL	REQ'D	BAT'D	MIX	TOL	ACTUAL	%MST
SAND	960	940	LB 207	-1.0	2.2	1.96%
CEMENT	4663	4630	LB 1034	-0.6	5.0	
FLY ASH	4663	4635	LB 1034	-0.4	0.0	
WATER	493	494	GL 110.0	0.3	494.0	

AMERICAN ENERGY
DATE & TIME 03/09/06 10:17
PLANT No: 1
BATCH No: 52164 DROPS: 1
TRUCK 15 DRIVER: RUSS
QUAN 4.50 YD MIX: 22SK/10XS

SLUMP 4.0 in
% HOT WATER 0
WAT ADJUST 0.0 GL
AGG ST 20
AGG ET 0
CEM ST 15
CEM ET 15
HI ST ADX NONE

MANUAL 10:09
WAT IN TRK = 0.0 GL
WAT TO ADD = 0.0 GL
TOTAL WAT = 494.0 GL
WAT/CEM = 0.445A

REQUIRED FOR CERTIFIED CONCRETE

Moist Corr. FA _____ %; CA _____ %

Corrected Mass per Volume: kg/m³ (lb/yd³)

FA _____ CA _____ Water _____

Certified Batcher _____

No. _____

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McPHERSON CONCRETE PRODUCTS

1462 17TH AVENUE

McPHERSON, KS 67460 • (620) 241-1678

MAR 15 2006



PLANT	TIME	DATE	ACCOUNT	WEATHER :	TRUCK	DRIVER	TICKET
1	10:12	03/09/06	2-06		15	RUSS	52164

CUSTOMER AMERICAN ENERGY PO BOX 516 CANTON KS 67428				DELIVERY ADDRESS 20TH & ARROWHEAD-2 1/2 MI. SOUTH, EAST SIDE. E. SCHRAG LEASE			
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PURCHASE ORDER	SALES ORDER	TAX COUN	CREDIT OK	TEMP. 50	BATCHMAN BILL	SLUMP 4.0
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LOAD QTY	PRODUCT	DESCRIPTION	ORDERED	DELIVERED	UNIT PRICE	AMOUNT
4.50	22SK/10% S	22 SACK SLURRY/10% SAND	9.00	4.50	101.00	454.50

5 MINUTES PER YARD UNLOADING TIME. \$80.00 PER HOUR DEMURRAGE CHARGE.

LEAVE PLANT	ARRIVE JOB SITE	START DISCHARGE	FINISH DISCHARGE	ARRIVE PLANT	SUBTOTAL	454.50
:	:	:	:	:	DISCOUNT	0.00
THESE MIXES HAVE BEEN DESIGNED TO A SET CEMENT-WATER RATIO TO WHICH WE MUST ADHERE TO GUARANTEE STRENGTH IF YOU ADD WATER, YOU THEREBY ASSUME RESPONSIBILITY.					TAX	28.63
WE MAKE DELIVERIES INSIDE CURB LINE AND ON PROPERTY AT CUSTOMERS RISK ONLY; AND ACCEPT NO RESPONSIBILITY FOR DAMAGE RESULTING IN THEREFROM.					TOTAL	483.13
"CAUTION" SKIN AREAS THAT COME INTO CONTACT WITH PORTLAND CEMENT OR MIXTURES CONTAINING PORTLAND CEMENT, EITHER DIRECTLY OR THROUGH SATURATED CLOTHING, SHOULD BE PROMPTLY WASHED WITH WATER. FAILURE TO DO SO MAY CAUSE SKIN IRRITATION OR BURNS. IF CEMENT GETS IN THE EYE, RINSE IMMEDIATELY WITH WATER AND GET PROMPT MEDICAL ATTENTION. KEEP OUT OF REACH OF CHILDREN.					PREVIOUS TOTAL	483.13
					GRAND TOTAL	483.13

Driver Instructed to add _____ gal. water

Received Per order by: _____

McPHERSON CONCRETE PRODUCTS

1462 17TH AVENUE

McPHERSON, KS 67460 • (620) 241-1678

MAR 15 2006



PLANT	TIME	DATE	ACCOUNT	WEATHER :	TRUCK	DRIVER	TICKET
1	10:20	03/09/06	2-06		15	RUSS	52165

CUSTOMER AMERICAN ENERGY PO BOX 516 CANTON KS 67428				DELIVERY ADDRESS 20TH & ARROWHEAD-2 1/2 MI. SOUTH, EAST SIDE. E. SCHRAG LEASE			
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PURCHASE ORDER	SALES ORDER	TAX COUN	CREDIT OK	TEMP. 50	BATCHMAN BILL	SLUMP 4.0
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LOAD QTY	PRODUCT	DESCRIPTION	ORDERED	DELIVERED	UNIT PRICE	AMOUNT
4.50	22SK/10% S	22 SACK SLURRY/10% SAND	9.00	9.00	101.00	454.50

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LEAVE PLANT	ARRIVE JOB SITE	START DISCHARGE	FINISH DISCHARGE	ARRIVE PLANT	SUBTOTAL	454.50
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					GRAND TOTAL	966.26

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