STATE OF KANSA	Well Plugging Record			APIN	API NUMBER				15-113-20514 - 00-00						
STATE CORPORATION COMMISSION				K.A.R82-3-117			LEAS	LEASE NAME			Mathes Hartman			•	
130 S. Market, Room 2078							WEL	WELL NUMBER			1				
Wichita, Kansas 67	202		PE OR PRIN										KC	C	
		NOTICE: Fill (2310	Ft. from	Sout	h Line	e of Sec	tion 3	ð	
		to Cons. Div. o	ffice within 3	80 days.			2429	2310	Ft. from	East	Line	of Section		P	
				11000	9				_				ي) .	, 8	
LEASE OPERATOR			tion	-7319	1	SPOT L	OCATION	l	NW NW	SE					
ADDRESS	155 N Marke					Section	3	36	Tow	nshp_	19	Range	1W		
CITY, STATE, ZIP	Wichita, KS		1/00 5	-21-04 f	Kt Oor	001	(County							
PHONE #	316-263-578	5	KCC 3	~ 2 (-0)	F PEI	CP-1			Date W				9/28/78		
Character of Well	<u>(0015</u>						***************************************	Dat	e Plugging	g Comr	nenced	11	3/3/2006		
		(Oil, Gas, D&A	., SWD, Inpu	t, Water Supp	oly Well)			D	ate Pluggi	ing Con	npleted	ı	3/8/2006		
The plugging propo	sal was approv	ed on			3/8/06								(date)		
by					State Plug		nt, Greg E	ves		(r	(CC Di	strict Ag	ent's Nam	e)	
Is ACO-1 Filed?		file with KCC		_If not, is well	l log attach	ed?	On file	On file with KCC							
Producing Formatio		Mississippi			Depth to T	ор		2924 Bottom			2927	7 T.D.	2950		
Show depth and this	ckness of all wa	ater, oil and ga	s formations.						=			-			
OIL, GAS OR WAT									CASING	RECO	RD				
FORMATION		CONTENT		FROM		TO	SIZE		PUT IN			PULL	OUT		
Surface		Water sands		212'		0'	8 5/8'	23#	212'			None			
Production		Gas		Surface		2943'	4 1/2"		2943'			2025'			
												1	***************************************		
Describe in detail th	e manner in wl	hich the well wa	as plugged, i	ndicating whe	re the muc	fluid was	s placed a	nd the	method o	r					
methods used in int	roducing it into	the hole. If ce	ment or othe	r plugs were u	used, state	the chara	acter of sa	ame ar	nd depth p	laced.					
from fee	et to	feet each set.													
<u>Started</u>	in hole with pa	cker and tubin	g. Finished r	running pipe.	Set packe	r in tensio	on. Rigged	d up s	vab tree a	nd swa	b on w	ell.			
Rig dov	vn swab tree a	nd pressured u	p on tubing.	Pressured up	to 4016#	and did n	not hold. F	Pulled	out packe	r and tu	ihina l	Ran			
<u>bailer d</u>	lown ant hit at 2	2800'. Spotted	2 bailers of o	cement down	on bottom	Set up	casing iac	ks and	put streto	h in pir	e Rin	ned nin	e		
at 2025	o', pulled 4 1/2"	casing out of h	ole. Ran 17	jts tubing to 5	30' and sp	otted 35	sx cemen	t. Pull	ed 6 its ar	nd pum	ped ce	ment to	surface		
	_												oundo.		
Name of Plugging C	Contractor	Am	erican Energ	ies Corporatio	on										
Licence No.	5399								•						
Address	155 North Ma	rket, #710	City:	Wichita	State:	Kansas		Zip	67202						
			•						U. LUL						
NAME OF PARTY F	RESPONSIBLE	FOR PLUGG	NG FEES:			America	n Energies	s Corn	oration				(Operator)		
							Litergiot	о о о гр	Oration .				(Operator)	,	
STATE OF	KANSAS	COUNTY OF		Sedgwick ,	ee										
•	10 11 10/10	0001111 01		Oedgwick ,	,33.										
Alan L. DeGood, Pre	esident			(Employee e	f Operator	or (On			ال مالده م		· ·				
duly sworn on oath,		ve knowledge	of the facts	_(Employee o	nd matter	or (Oper	ator) or an	ove d	escribed w	/ell, bei	ng tirst				
the above described	l well as filed th	at the came or	or true and a	oract so belo	na matters	nerein c	ontained a	and the	e log of						
and above described	wen as med	Some same an		med, so neip	me Goa.										
(Signature)	Ĺ	Wan I l	LXL	IJ											
(O.g.iataio)		(Alan L. Degoo	d President	American En	orgion Car	norotio =\	\								
	,	v van E. Degoo	u, i lesidelli,	Amendan En	eigles Col	poration))								

16th

MELINDA S. WOOTEN

2006

City: Wichita

March

day of

My Commission Expires:

(Address)

3/12/08

SUBSCRIBED AND SWORN TO me this

155 North Market, Suite 710

Form CP-4 Revised 12-92

Zip <u>67202</u>

State: Kansas

RECEIVED MAR 2 1 2006 KCC WICHITA

FAX NO. :6206284435

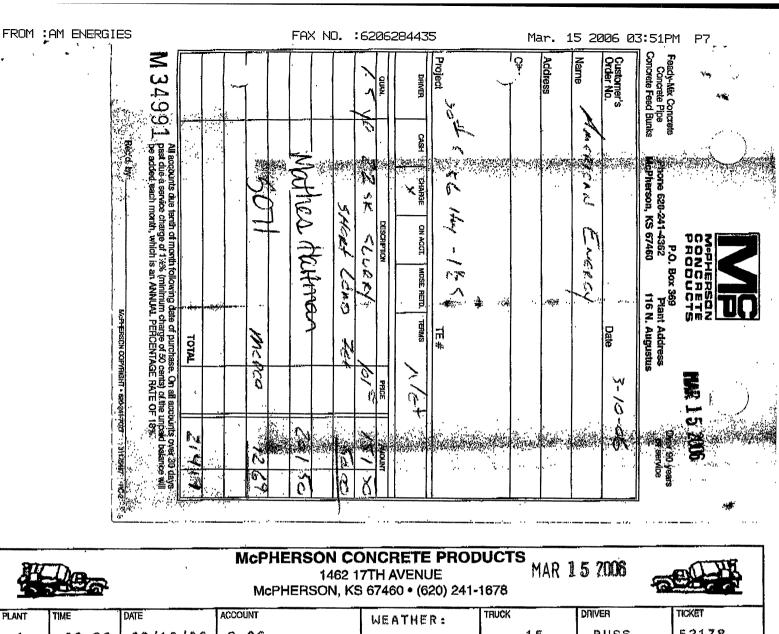
Mar. 15 2006 03:12PM P2

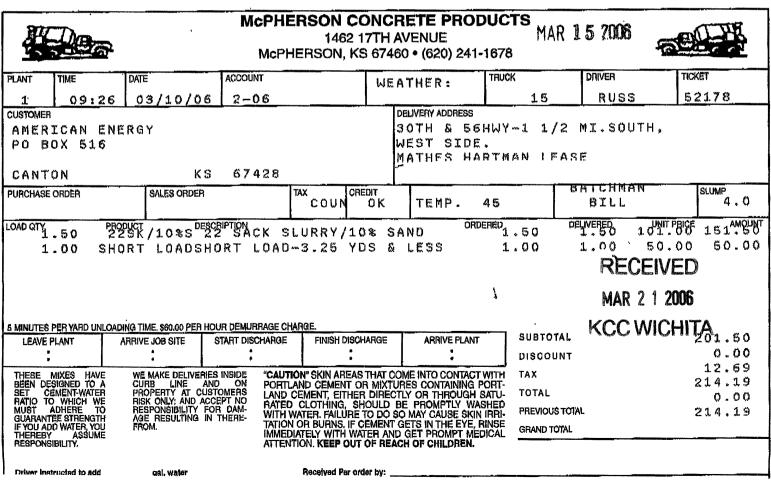
PULLING UNIT #1

AMERICAN ENERGIES CORP. P O BOX 516, 136 N MAIN CANTON, KS. 67428

PHONE: 620-628-4424 FAX: 620-628-4435

DATE JOE	3 STAR	TED.	3-3	3-0:	5_		DATE JOB (3.	8-6	26	-	_	
LEASE: _ COUNTY	Ma	thi	5 h	tav+n	nan		WELL#	***							-
3001111							Acidizing					ating \	Well		
			RK PER		<u>ED:</u> opriate jo	b)	Sque	eze Jol	b W	orkovi	er				
Pump Ch	ange:	•		• •	-	Rod Part: Size & Type of Replacement									
New:	Re	bullt_	· · · · · · · · · · · · · · · · · · ·	_Size of	f pump		Rod Break-Nu	ımber ot	fjts. Dov	Vn		Kir	nd of Bre	ak	
Tubing F Tubing leak Replaced w	-Numbe	r of Jt	s Down_	or Use	K	ind of Brea	ık	Size 8	& Тур е о	f Repla	aceme	nt			
Plugging	Well:	Nun Nun	ase Com ber of Saber of Saber of Sa	acks cen acks cen	nent at nent at	n	530	feet feet feet	Ticket r	number	•		sc a		ha .
Pump to	rd's	g Nun	nber of S	acks cen		ent		feet	Date P	lugging	Comple	eted:	3-8-	06	
4 yer Description 2-3-0	of Work	Perfo	rmed:	star-	+ in +	he ho	le with	0 00		- ↓.	tib	e de la composición d La composición de la	ري.	11. + A	louin
(3-6-0	6) Fil	J.ch	run	nin B	DIPP	. Set 1	Dacker in	tons	on .	Ric	40	2	ob t	real of	t sunt
on wel	1. Rra	d	Win	SWOL	5 + 104	tore	ssure up	Oh	tubi	n.c.	Pres	541	edi	in to	1 40165
+didn	I AB	de	Pull	out.	Pack	or ttu	bing Run	bau	lor	Jow	nt	Hit	at	1800	1.5h4+
3-7-06	í) Sk	104	260	26 lax	ی ک	I cen	ent do	wn	andre	4+0	m	10+	up c	asin	5 Tock
t put.	Stre	tch	Jh.	Bipe	. Rug	ub r	ipper of a	1924	· i'h	hole.	RIX	pee	d pr	pe &	7 2025
Start	out	07	hale	יועו	th 4	1/2 ca	Sing, S	hut	dow	Λ.		V	1		
3-8-00	6) Fin	ich	Pul	lins	out	4/2 00	sing. Rig	dow	n Ja	ckt	+ 41	6 t.	AUIDI	n ph t	4
R15 40	for.	tub	109.	RCh	173	Tork 4'c	In 10 53	101 F	Spot	- 33	-50	1 the 6	". PL 1	165	Trin+'s
4 Bur	D C	em.	effe	ta	surt	Pace.	Pall out	PIDE	2 4 6	1100	n u	p.	RVA	NOW	n.
1	<i>y</i>							7				1	0		
····															
Inlana Ea	-4 Cina			ustinat du	Wall		Eastern and	1.7.4							
Joints Fe	et Size	T-	<u>_</u>	uned Ir	om Well	<u> </u>	Equipment Packer	T Solut	s Feet	Size			Run in	vveii:	
							Anchor								
		╀					Polished Rod								
		╫					Rods Rods		-						
		2'	4'	6'	8'	10'	Rod Subs	-			2'	4'	6'	8'	10'
							Pump								
		la-	A1	61	Dr.	401	Tubing	 			01	42	<i>p</i> 14		46:
		2'	4'	6'	8'	10'	Tubing Subs Barrel	1	 		<u>2' </u>	4'	6'	8'	10'
							Mud Anchor								
				<u>Serv</u>	ices		Hours	f	er Hour				Amou	ınt	
						Power Tools					\$				
				R		e - Per houi ier Charges	r <u> </u>		LLha		\$ \$				-
,	∩ ,				:	Swab Cups	5 /box 6x0	12-17	18 No	CUPS!	\$				
igned	Yn ([tio	h	m-4-	:3-10-0	76	Sales	Tax	,	\$				
ignea	·ww	<u>'</u>	U-UV (MUN	Dare	: <u> </u>	<u>/U</u>	Total	DU8	Į.	\$			ECE	IVED
													-	- woman Allen attention	и и И бенеци В _{ине} (





Driver instructed to add __

___, gal. water

	<u>5</u> -	e en area	1462 17TH RSON, KS 674	AVENUE	**** ·	MAR 1 5 20	00f 7	
PLANT TIME	DATE 03/08/0	ACCOUNT	, WE	EATHER:	TRUCK	DRIVER		жет 2149
1 12:2 CUSTOMER AMERICAN E PO BOX 516 CANTON	NERGY			DELIVERY ADDRESS 30TH & 50 WEST SIDE MATHES HA	7 71 7	•	UTH,	
PURCHASE ORDER	SALES ORDER		COUN OK	TEMP.	70	BATCHM BILL DELIVERED		SLUMP 4.0
LOAD QTY. 4.50	PRODUCT DI 225K/1.0%S	ESCRIPTION 22 SACK SL			9.00	9.00	101.00	454.50
LEAVE PLANT	ARRIVE JOB SITE	START DISCHARGE	FINISH DISCHARGE	ARRIVE PLAN		OTAL OUNT		454.50
THESE MIXES HAVE BEEN DESIGNED TO SET CEMENT-WATE RATIO TO WHICH WI MUST ADHERE TO GUARANTEE STRENGT IF YOU ADD WATER, YOU THEREBY ASSUMI RESPONSIBILITY.	A CURB LINE R PROPERTY AT C E RISK ONLY: AND A D RESPONSIBILITY H AGE RESULTING U FROM.	AND ON PORTLAI USTOMERS LAND CI ACCEPT NO RATED FOR DAM- IN THERE- TATION (IMMEDIA	I N" SKIN AREAS THAT ND CEMENT OR MIX EMENT, EITHER DIRE CLOTHING, SHOULD NTER. FAILURE TO DO DR BURNS. IF CEMEN TTELY WITH WATER A ON, KEEP OUT OF RE	TURES CONTAINING CTLY OR THROUGH DE PROMPTLY W. DSO MAY CAUSE SKI IT GETS IN THE EYE, ND GET PROMPT MI	T WITH TAX PORT- I SATU- TOTA ASHED N IRRI- RINSE EDICAL GRANI			28.63 483.13 483.13 966.26

Received Per order by: __

