Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Kenneth S. Whi	te		API Number: 15-151-22,137-00-00
Address: 2400 N. Woodlawn #1			
Phone: (316) 682- 6300 Operator License #: 30128			Well Number: 1
Type of Well: Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (II SWD or, ENHR)			'Spot Location (QQQQ): NW - SE - SE  990 Feet from North / X; South Section Line
The plugging proposal was approved on:(Date)			990 Feet from X East / West Section Line
by:			•
	ell log attached?	•	County: Pratt
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed:
Depth to Top: Bottom: T.D			Plugging Commenced: 3-8-06
Depth to Top:	Bottom:	T.D	Plugging Completed: 3-16-06
Depth to Top:	Bottom:	, T.D.	Plugging Completed: 3-14-06
Show depth and thickness of all water, oil and gas	formations		
Oil, Gas or Water Records		Casing Record	(Surface Conductor & Production)
Formation Content	From To	Size	Put In Pulled Out
		10-3/	4" 255' None
	!	5-1/	2" 4166' 2093 1735 Per of
		<u> </u>	3
			2.31
Purped bottom with 35 sx well blew out. Purped 2	character of same s. cement.  5 sxs. cem	depth placed from	g loose @2400', pulled up to 20 <sup>1</sup> laced to bottom. Cut casing @
			50', pumped 10 sxs. gel & 50 sxs
cerrent, pulled to 290', cerrent, 60/40 pos, 6% ge	T. Plugg	ing Comple	
Address: P.O. Box 467			RECEIV
Name of Party Responsible for Plugging Fees:			**************************************
1/		2. HIII.CG	MAR 1 0 2006
State of Kansas County	Rice	. ss.	MAK 1 6 2006  KCC WICHITA  of Operator) or (Operator) on above-described well, being lifts any
	acts statements, an	d matters herein conta	ained, and the log of the above-described well is as filed, and the
same are true and correct, so help me God.	Signature)	1/20	·la
(F	Address) P.O.	Box 467	Chase, Kansas 67524
SUBSCRIBED and SV	VORN TO belove m	e this 14th day of	March 2006
Notary Public My Commission Expires: NOTARY PUBLIC - State of Kansas  Notary Public My Commission Expires: NOTARY PUBLIC - State of Kansas  I RENE HERZBERG			
Mail to: KCC - Cons	ervation Division,	130 S. Market - Ro	om 2078, Wichita, Kansas 57292 My Appt. Exp. 8 24 - 09