Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_American Warrior, Inc.					API Number: 15	- 033-21,330 <i>-⊘</i> 0 <i>-∞</i>
Address: P.O. Box 399, Garden City, KS 67846					Lease Name:	
Phone: (620) 275 - 2963 Operator License #: 4058					Well Number: 2-1	
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: Mike Maier (KCC District Agent's Name)					820 Feet from 1390 Feet from Sec. 1-1/ Twp. 3	QQ): C - S/2 - N/2 - NW North / South Section Line East / West Section Line 3 S. R. 16 East V West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Comanche Date Well Completed: 2/14/2006 Plugging Commenced: 2/14/2006	
Depth to Top: 4735 Bottom: 4740 T.D. 4898						
					Plugging Completed	2/17/2006
Show depth and thickness of	all water, oil and gas	formations				
Oil, Gas or Wat		Tormations.	C	asing Record (S	Surface Conductor & Prod	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
				8 5/8	565	None
				5 1/2	4920	2900
hole. If cement or other plug 2/14 - lay down 70 rods. 2	s were used, state the 2/15 - lay down rods a	e character of s	same depth pla	ced from (botto 0', spot 2 sack	om), to (top) for each pass cement with dump	_
						III 10 sacks gel, 200# nulls III 40', load with 10 sacks, top
		o ooo , pump	50 Sacks cem	ent, pull to 250	Jr, pump 30 sacks, pt	III 40', load with 10 sacks, top
off with 2 1/4 yards Redi-m	Clarke Corporation				License #: 515	5105
Address: P.O. Box 187, I		15 67 104				RECEIVED
Name of Party Responsible for Plugging Fees: American Warrior, Inc.						KANSAS CORPORATION COMMISSIO
State of Kansas	County, _	Barber		. , SS.		MAR 1 5 2006
John Swinford				(Employee of	Operator) or (Operator) on above Chistica Men Division duly
same are true and correct, so	help me God.		nts, and matters	herein contair	ned, and the log of the	above-describe (MORITE AS Gled, and the
GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS (Address) P.O. Box 187, Medicine Lodge, KS 67104						
	SUBSCRIBED and S	WORN TO bet	fore me this1	3 day of _	March	, 20 06
(Hen	Notary Pub	Portey	Му	Commission Expires:_	11/30/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202