CONSERVATION DIVISION WICHITA STATE OFF. BUILDING	WELL PLUGGING K.A.R82-	∂0\0 ^U API NUM	API NUMBER 15-003-21062-00-00.				
130 S MARKET ROOM 2078 WICHITA KS 67202		3 LEASE N					
•	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER HB-1				
				_ Ft. from S	Section Li	n e	
•			220	220 Ft. from E Section Line			
LEASE OPERATOR R. J. Enterprises				SEC. 3 TWP. 21 RGE. 19 (E) or (#)			
ADDRESS 1203 E 4th Ave. Barnett, Ks. 66032				COUNTY Anderson			
PHONE \$ (785) 448-6995 0, 6963 OPERATORS LICENSE NO. 3728				Date Well Completed			
Character of Well Oil				Plugging Commenced $2-28-06$			
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 2-28-06			
The plugging proposal was appr	oved on	· · · · · · · · · · · · · · · · · · ·			(date	a)	
by Tom Welsh			(KC	C District Ag	jentis Name)	۱.	
Is ACO-1 filed? NA If	not, is well log	attached?_	NA				
Producing Formation Squille	Depth to	Тор	Botte	omT.[.820		
Show depth and thickness of al	I water, oil and g	as formati	ons.		Weds COP CO	۰۸.	
OIL, GAS OR WATER RECORDS		<u>.</u> c.	ASING RECO	RD	MAR 15 2	NED WOOD	
Formation Content	From To	Size	Put In	Pulled out	ONSERVA 5 21	no	
Squirel		2"	820°	0	ONSERVATION DIVISIO		
	-				3 1/0 .0/	24	
Describe in detail the manner placed and the method or method were used, state the character the character than the character t	ods used in introdu ter of same and d	ucing it in epth plac	nto the holed, from	le. If cement	t or other p feet each	lugs	
(If additional desc		-			2220		
Name of Plugging Contractor \mathbb{R}				icense No. Z	120		
÷ · · · · · · · · · · · · · · · · · · ·	UR. Gaine H.						
NAME OF PARTY RESPONSIBLE FOR		J	(ent		***************************************		
STATE OF Kansas	COUNTY OF			_,ss.			
Roger Kent above-described well, being fil statements, and matters here the same are true and correct,	in contained and the so help me God.	bath, says:	That I ha	lescribed wel	of the fa	cts,	
CA. DW	VIGHT NELSON	(Address)	203 E 4+	h Ave. Gain	<i>t</i>		
	y Publica State of Kansas	ne this /	day o	March	, 12 <u>00</u>	>6	
·		Don	it The	ry Public	Make the control of t		
My Commission	Expires: //-29-	-09	11010	,			