

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-21999-00-00
Spot: S2SENE Sec/Twnshp/Rge: 12-32S-11W
3150 feet from S Section Line, 660 feet from E Section Line
Lease Name: RUCKER Well #: 3-12
County: BARBER Total Vertical Depth: 3675 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: 950 N. TYLER
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3550		WITH 2 SX CMT
PROD	5.5	3674	2700	WITH 100 SX CMT
SURF	8.625	225		WITH 200 SX CMT

\$119.44

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/09/2006 2:30 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 3550' WITH 2 SX CMT. PLUG AT 600' WITH 300# HULLS - 10 SX GEL - 50 SX CMT. PLUG AT 240' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
Date/Time Plugging Completed: 03/09/2006 3:45 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

SET CIBP @ 3550' WITH 2 SX CMT. 1ST PLUG AT 600' WITH 10 SX GEL - 50 SX CMT - 300# HULLS. 2ND PLUG AT 240' WITH 50 SX CMT. 3RD PLUG AT 40-0' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3602	3624		

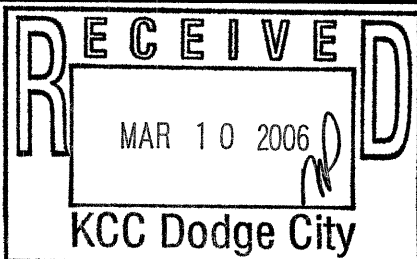
INVOICED

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

DATE: 3-21-06
WEL. NO. 2006060302

District: 01



Signed Jerry W. Stapleton PART II
(TECHNICIAN)

RECEIVED
MAR 20 2006
KCC WICHITA

Form CP-23