TO: API Well Number: <u>15-021-20247-00-00</u> STATE CORPORATION COMMISSION Sec/Twnshp/Rge: 24-31S-21E **Spot:** NWNW **CONSERVATION DIVISION - PLUGGING** 4100 feet from S Section Line, 5156 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MULLEN-KRUGER Well #: 1 **WICHITA, KANSAS 67202 County: CHEROKEE** Total Vertical Depth: 250 35.00 Depth (ft) Pulled (ft) Comment String Size **Operator License No.: 3473** SURF 6 20 Op Name: WAX, WILLIAM T. Address: PO BOX 276 MCCUNE, KS 66753 **UIC Docket No: Date/Time to Plug:** 04/02/2004 3:00 PM Well Type: Plug Co. License No.: 3473 Plug Co. Name: WAX, WILLIAM T. Proposal Rcvd. from: BILL WAX Company: WILLIAM T. WAX Phone: (620) 632-4200 Proposed RUN 1" PIPE TO T.D. AND CIRCULATE CEMENT TO SURFACE Plugging Method: Plugging Proposal Received By: RUSSELL HINE WitnessType: NONE Date/Time Plugging Completed: 04/02/2004 5:00 PM KCC Agent: RUSSELL HINE Perfs: **Actual Plugging Report:** RAN 1" PLASTIC TO T.D. AND CIRCULATED CEMENT TO SURFACE. PULLED PIPE AND TOPPED OFF. USED 20 SACKS OF PORTLAND. RECEIVED KCC DISTRICT #3 MAR 0 9 2006 RHH CHANUTE, KS Remarks: Plugged through: TBG

District: 03

RECEIVED
MAR 2 7 2006
KCC WICHITA

3-27-06 3-06060004

(TECHNICIAN)

Form CP-2/3

