TO: API Well Number: 15-021-20249-00-00 STATE CORPORATION COMMISSION **Spot:** N2NW Sec/Twnshp/Rge: 26-32S-23E **CONSERVATION DIVISION - PLUGGING** 660 feet from N Section Line, 1320 feet from W Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: FREEMAN Well #: 1 **WICHITA, KANSAS 67202** County: CHEROKEE Total Vertical Depth: 341 feet Depth (ft) Pulled (ft) Comment **Operator License No.: 3473** String Size 35.00 SURF 6.5 20 Op Name: WAX, WILLIAM T. Address: PO BOX 276 MCCUNE, KS 66753 Well Type: GAS AH **UIC Docket No: Date/Time to Plug:** 03/12/2002 2:00 PM Plug Co. License No.: 3473 Plug Co. Name: WAX, WILLIAM T. Proposal Revd. from: WILLIAM WAX Company: WAX, WILLIAM T. Phone: (620) 632-4200 Proposed RAN 1" TO TD AND CIRCULATE CEMENT TO SURFACE **Plugging** Method: Plugging Proposal Received By: RUSSELL HINE WitnessType: PARTIAL Date/Time Plugging Completed: 03/12/2002 5:00 PM KCC Agent: RUSSELL HINE **Actual Plugging Report:** Perfs: RAN 1" TD AND CIRCULATED CEMENT TO SURFACE, 43 SACKS USED RECEIVED KCC DISTRICT #3 CHANUTE, KS Remarks: Plugged through: TBG

District: 03

(TECHNICIAN)

MAR 2 7 2006 . COL **KCC WICHITA**

Form CP-2/3