

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21372-00-00
Spot: E2SWSW Sec/Twnshp/Rge: 36-32S-16W
525 feet from S Section Line, 1150 feet from W Section Line
Lease Name: BRASS Well #: 1-36
County: COMANCHE Total Vertical Depth: 4900 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4890	2700	WITH 175 SX CMT
SURF	8.625	499		WITH 300 SX CMT

\$159.25

Well Type: DH ^{KCC Per dist 1 Jerry Stapleton never pert or produced 3-27-06 PKT} UIC Docket No: _____ Date/Time to Plug: 02/14/2006 1:15 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: PLUG AT 850' WITH 10 SX GEL & 50 SX CMT. PLUG AT 510' WITH 50 SX CMT. PLUG AT 265' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 02/14/2006 2:30 PM KCC Agent: JERRY W. STAPLETON

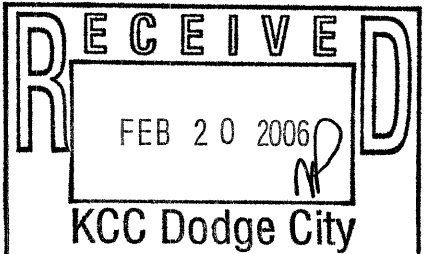
Actual Plugging Report:
WELL NEVER PERFORATED OR COMPLETED. 1ST PLUG AT 850' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 510' WITH 50 SX CMT. 3RD PLUG AT 265' WITH 30 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. GOOD CIRCULATION.

Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.
Plugged through: CSG

INVOICED
DATE 3-27-06
NO. 2006061396

District: 01



Signed Jerry W. Stapleton (TECHNICIAN) PKT JT

RECEIVED
FEB 23 2006
KCC WICHITA

Form CP-23
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