STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, Kansas 67202-3802

## WELL PLUGGING RECORD K.A.R.-82-3-117

TYPE OR PRINT

API NUMBER 15-007-22975-00-00		
LEASE NAME _	Spicer	
WELL NUMBER	1-34-12	
<u>Y</u>	_ N _	

NOTICE: Fill out complete	MEDE NOW	DER 1-34-12	
and return to Cons. Div. office within 30 days.		Ft. from	
	330	_ Ft. from	Section Line
	SEC. 34	TWP. 30 RGE. 1	2 *(XEX)XXX (W)
22 Vanaga 67000 0105			

LEASE OPERATOR R&B 011 & Gas	rt. from & Section Line	
	SEC. $34_{\text{TWP}}$ $30_{\text{RGE}}$ $12_{\text{RGE}}$	
ADDRESS PO Box 195 Attica, Kansas 67009-0195	COUNTY Barber County, Kansas	
PHONE#( 620) 254-7251 OPERATORS LICENSE NO. 31191	Date Well Completed	
Character of Well	Plugging Commenced 02-26-06	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 02-26-06	
The plugging proposal was approved on02-24-06	(date)	
by	(KCC District Agent's Name)	
Is ACO-1 filed? Yes If not, is well log attached?	(100 District Agent's Name).	
Producing Formation Depth to Top	_ Bottom T.D. 3765	
Show depth and thickness of all water, oil and gas formations	s.	
OIL, GAS OR WATER RECORDS	CASING RECORD	
Formation Content From To Size	Put In Pulled Out	
Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it into the used, state the character of same and death placed.	indicating where the mud fluid was e hole. If cement or other plugs were	

sed, state the character of same and depth placed, from \_\_feet to \_\_feet each set lst Plug: 750' w/50 sacks cement through drillpipe

2nd Plug: 300' w/50

60' w/20 3rd Plug: Rathole w/15 Mousehole w/10

Name of Plugging Contractor\_ Duke Drilling Co., Inc. 5929 License No. PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:\_\_\_ R&B Oil & Gas

STATE OF COUNTY OF

above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, same are true and correct, so belong Cod same are true and correct, so help me God.

(Signature)

(Address) PO BOX SUBSCRIBED AND SWORN TO before me this 20th

Notary Public, Jane swingle

My Commission Expires:

1-6-07

MAR 2 2 2006 KCC WICHITA



Form CP-4 Revised 05-88