STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 130 South Market, Room 2078 API NUMBER 15-077-21541-00-00 Wichita, Kansas 67202-3802 LEASE NAME Dusenbury TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. 660 Ft. from Section Line office within 30 days. Ft. from 🕏 Section Line 1650 LEASE OPERATOR R&B 011 & Gas SEC. 1 TWP. 32 RGE. 9 (SEX)XXX (W) ADDRESS PO Box 195 Attica, Kansas 67009-0195 COUNTY Harper County, Kansas PHONE#(620 ) 254-7251 OPERATORS LICENSE NO. 31191 Date Well Completed Character of Well D&A Plugging Commenced 01-15-06 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 01-15-06 The plugging proposal was approved on 01-14-06by Steve VanGieson (KCC District Agent's Name). Is ACO-1 filed? Yes \_\_\_ If not, is well log attached?\_ Producing Formation Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS Formation Content From To Size

Depth to Top \_\_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_4528 CASING RECORD Put In Pulled Out Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_feet to \_\_feet each set \_\_feet each set \_\_feet each set \_\_feet to \_\_feet each set \_\_feet each \_\_feet each \_\_feet each \_\_feet \_\_\_feet \_\_feet \_\_feet \_\_feet \_\_\_feet \_\_feet \_\_feet \_\_feet \_\_\_feet \_\_\_feet \_\_\_feet \_\_\_feet 60' w/25 Rathole w/15 Mousehole w/10 Name of Plugging Contractor <u>Duke Drilling Co.</u>, Inc. \_\_\_\_\_License No.\_\_\_\_**5929** NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: R&B 011 & Gas COUNTY OF HARPER A B Oil + Gas, Inc.

above-described well, being first duly sworn on oath, sais: That I have knowledge of the facts, staatements and matters herein contained and the log of the above described well as filed that the (Signature) Kandu (Address) PO Box 195, Attica, KS 67009 SUBSCRIBED AND SWORN TO before me this 20th day of March Jane/Swingle, Notary Public JANE SWINGLE Form CP-4 Notary Public - State of Kansas Revised 05-88 My Appt. Exp. 1-6-07

RECEIVED MAR 2 2 2006 KCC WICHITA

My Commission Expires:

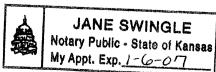
3rd Plug: 280' w/35

Address PO Box 823 Great Bend KS 67530

KANSAS

4th Plug:

STATE OF



(date)