Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

RECEIVED

MAR 2 2 2006 Type or Print on this Form

FORM L L ZUUB Type or Print on this Form Form must be Signed KCC WICHITA blanks must be Filled

KAR. 82-3-117 KCC WICHITA

Lease Operator: Nurtin I	Drilling Company,	inc.				<u>. 051-00053-00-00</u>	PKT 3-22
Address: 250 N. Water, Suite 300					Lease Name: Rome PET		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: #1		
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SE - SE - NE - 2970 Feet from North / ✓ South Section Line		
The plugging proposal was	approved on: 3/2/0	6		(Date)	220	East / West See	
_{by:} Jay Pfeifer			KCC Distric i	t Agent's Name)		3 17	st West
Is ACO-1 filed? ✓ Yes	No If not, is	well log attached	? Yes	No	County: Ellis	O. N Ea	st [_] west
Producing Formation(s): List All (If needed attach another sheet) 3527-3589 (OpenHole) Depth to Top: Bottom: T.D					Date Well Completed: 10/52		
3417-3459 (Perf)	Depth to Top:				Plugging Commence	ed:	The state of the s
	Depth to Top:				Plugging Completed	3/2/06	
Chow don'th and thiskness							
Show depth and thickness of Oil. Gas or Wa		s formations.		Casing Poperd (6	Surface Conductor & Prod	lination)	
Formation	Content	From	То	Size Size	Put In	Pulled Out	
	Surface	Surface	130	8 5/8	130	0	
	Production	Surface	3527	5 1/2	3527	0	
	1 Toddollon	Ourrace	7021	0 1/2	3321	,	
hole. If cement or other plu Rig up Allied Cementi	igs were used, state thing. P&A well down	e character of sa 5 1/2 x 8 5/8	ame depth p annulus w	placed from (botto rith 30 sx 60/40	om), to (top) for each p 0 Poz w/10% gel ar	nd 100# hulls, SI with 50	0# pump
down 5 1/2" csg with	270 sx 60/40 w/	10% gel and	400# hul	ls, SI w/500#	E. P&A complete	at 9:40 am, 3/2/06, wit	nessed
by Jay Pfeifer with KC	CC, District #4.				The state of the s		
14			******************************				
Name of Plugging Contracto	_{or:} Murfin Drilling C	ompany, Inc.			License #: 306	06	
Address: 250 N. Wate	er, Suite 300 ;	Wichita,	KS 672				
Name of Party Responsible			g Compa	any, Inc.			
State of Kansas	County, _	Sedgwick		, SS.			
Tom W. Nichols, Prod	luction Manager				Operator) or (Operator)	on about described will be	and the state of t
sworn on oath, says: That I	have knowledge of the	facts statement	s, and matte	ers herein contain	ned and the log of the	on above-described well, bei above-described well is as fil	ed, and the
National State of the State of	AN BRADY	(Signature)	1_ 1	V. //w/			÷
ATON A	RY PUBLIC OF KANSAS		· · · ·	1,	Vichita, KS 67202	,	1
The second secon	SUBSCRIBÉD and S	SWORN TO befo	re me this _	16th day of _	March	8.6	20 06
	dusa	Notary Publi	adx	Му	Commission Expires:	11-4-07	