

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED

MAR 23 2006

KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Hummon Corporation
Address: 950 N. Tyler Road, Wichita, KS 67212-3240
Phone: (316) 773-2300 Operator License #: 5050
Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: _____ (If SWD or ENHR)
The plugging proposal was approved on: 3/7/2006 (Date)
by: Jerry Stapleton (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
_____ Depth to Top: 3602 Bottom: 3624 T.D. 3653
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15 - 007-21999 -00 -00
Lease Name: Rucker
Well Number: 3-12
Spot Location (QQQQ): _____ - C 5² - SE - NE
3150 Feet from North / South Section Line
660 Feet from East / West Section Line
Sec. 12 Twp. 32 S. R. 11 East West
County: Barber
Date Well Completed: _____
Plugging Commenced: 3/8/2006
Plugging Completed: 3/9/2006

KCC PCT
3-24-06
per CP-1

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	225	None
				5 1/2	3674	2700

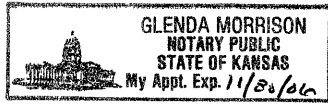
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

3/8 - MIRU, set CIBP at 3550', spot 2 sacks cement with dump bailer, rig up casing tools, stretch pipe. 3/9 - stretch and cut pipe at 2700'
lay down casing, run tubing to 600', Allied load hole with 10 sacks gel, 300# hulls, spot 50 sacks 60/40 POZ, 6% gel, pull to 240', spot 50 sacks, pull 40', load with 10 sacks, top off 30' sand, 2 sacks quickcrete

Name of Plugging Contractor: Clarke Corporation License #: 5105
Address: P.O. Box 187, Medicine Lodge, KS 67104

Name of Party Responsible for Plugging Fees: Hummon Corporation
State of Kansas County, Barber, ss.

John Swinford (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) John Swinford
(Address) P.O. Box 187, Medicine Lodge, KS 67104

SUBSCRIBED and SWORN TO before me this 20 day of March, 2006
Glenda Morrison My Commission Expires: 11/30/06
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PAM