Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

RECEIVED

MAR 2 4 2006 Type or Print on this Form Form must be Signed Form must be Signed KCC WICHITA^{All blanks} must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD.					API Number:15 - 135-24,459 - 00 - 00	
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202					Lease Name: BUSCH-VONLEHE UNIT	
Phone: (316) 263 -2243 Operator License #: 5086					Well Number: 1-30	
Type of Well: D&A (Oil, Cas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): E/2 - NE - NE - NE 330 Feet from V North / South Section Line	
The plugging proposal v	vas approved on: 3/8/20	06		(Date)	100	
by: STEVE DURRANT (KCC District Agent's Name)					Feet from Feat / West Section Line Sec. 30 Twp. 20 S. R. 23 East West County: NESS Date Well Completed: 3/10/2006 Plugging Commenced: 3/9/2006 Plugging Completed: 3/10/2006	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickne	ss of all water, oil and ga	s formations.				
Oil, Gas or	Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
	-					
hole. If cement or other	plugs were used, state th	e character of	same depth p	laced from (bott		or methods used in introducing it into the blug set.
Name of Plugging Contr	_{actor:} Pickrell Drlg ain, Suite 505, Wid	chita. KS	67202		License #: 512	23
				4		
	ble for Plugging Fees: P	Sedgwick		J.		
State of Kansas	County, _	Ocagwick		, ss.		
Beth A. Isern) on above-described well, being first duly
sworn on oath, says: The same are true and correct		facts stateme	nts, and matte	ers herein contain	ned, and the log of the	above-described well is as filed, and the
	^	(Address)_22	25 N. Marke	et, Suite 300,	Wichita, KS 6720	2
	SUBSCRIBED and	SWORN TO be	fore me this _	23day of_	March	, 20 06
NOTARY PUBLIC - S SUSAN UTT MY ACPL EXP.	tate of Kensas Kusc P/2/06	M WWW. Notary Pul	elsellk blic	My	Commission Expires:	9/7/06