Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

RECEIVED

Form CP-4 September 2003 MAR 2 4 2006 Type or Print on this Form Form must be Signed All blanks must be Filled

KCC WICHITA

Lease Operator: Kenneth S. White		API Number: 15 -	151-22,159 -00-00
Address: 2400 N. Woodlawn #115, Wichita, I		O Lease Name: Gr	een
Phone: () - Operator License #: 30128	FILT DU	Well Number:	1
Type of Well: Oil Docket #:		'Spot Location (QQQQ): E/2 - NE . NW	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)		660 Feet from X North /, South Section Line	
The plugging proposal was approved on:(Date)		2310 Feet from East / X West Section Line	
by: KCC District Agent's Name		•	26 S. R. 12W East West
Is ACO-1 filed? Yes No If not, is well tog attached? Yes		County:	Pratt
Producing Formation(s): List All (II needed attach another sheet)		Date Well Completed	
Depth to Top: Bottom: T	.D	Date Wei Completed	3-15-06
Depth to Top: Bottom: T.D			
Depth to Top: Bottom: T	.D	Plugging Completed	
Show depth and thickness of all water, oil and gas formations.			
Oil, Gas or Water Records	asing Record (Si	urlace Conductor & Prod	uction)
Formation Content From To	; Size	Put In	Pulled Out
	10-3/4	316	None
	5-1/2	44291	2400'
			,
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from			
60/40 pos, 6% gel. Plugging Complete.			
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529			
Address: P.O. Box 467 Chase, Kanas 67524			
Name of Party Responsible for Plugging Fees: Kenneth S. White			
State of Kansas County. Rice	\$S.		
Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly			
sworn on oath, says: That I have knowledge of the facts statements, and matter			
same are true and correct, so help me God.	100		
(Signature)			
(Address) P.O. Box 467 Chase, Kansas 67524			
SUBSCRIBED and SWORN TO before me this	23rd tay of N	larch	2006
Sene Jemberg Notary Public	My (Commission Expires	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt, Exp. 2 4 07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202