

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-113-20410-00-00
Spot: SWNWNW Sec/Twnshp/Rge: 36-19S-1W
4290 feet from S Section Line, 4950 feet from E Section Line
Lease Name: DIENER A Well #: 1
County: MCPHERSON Total Vertical Depth: 2960 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	2959		125 SX CMT
SURF	8.625	215		125 SX CMT

\$96²⁰

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 02/24/2006 2:15 PM
Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION
Proposal Rcvd. from: DOUG WARD Company: AMERICAN ENERGIES CORPORAT Phone: (620) 628-4424

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: MICHAEL WILSON WitnessType: NONE
Date/Time Plugging Completed: 02/24/2006 3:30 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

Sanded to 2840' and capped with 4 sacks of cement. Cut off casing at 1471' and pulled out casing. Ran tubing to 470' and pumped 35 sacks of cement. Pulled tubing to 270' and circulated cement to surface.

McPherson Concrete #51999 & #52000

60/40 posmix with 4% gel

Perfs:

RECEIVED
KCC DISTRICT #2
FEB 28 2006
WICHITA, KS

RECEIVED
MAR 14 2006
KCC WICHITA

Remarks:

Plugged through: TBG

District: 02

Signed

Virgil Clothier

(TECHNICIAN)

INVOICED
DATE: 3-14-06
2006061275

MT