

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-21349-00-00
Spot: SENENW Sec/Twnshp/Rge: 33-30S-22W
1150 feet from N Section Line, 2400 feet from W Section Line
Lease Name: YOUNG BROTHERS Well #: 1-33
County: CLARK Total Vertical Depth: 5610 feet

Operator License No.: 5316
Op Name: FALCON EXPLORATION, INC.
Address: 155 N. MARKET, STE. 1020
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 681

\$ 182.33

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/21/2006 2:00 PM
Plug Co. License No.: 5822 Plug Co. Name: VAL ENERGY, INC.
Proposal Rcvd. from: RON MOON Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 270' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON WitnessType: NONE
Date/Time Plugging Completed: 03/21/2006 4:00 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 1350' WITH 50 SX CMT. 2ND PLUG AT 660' WITH 50 SX CMT. 3RD PLUG AT 270' WITH 30 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

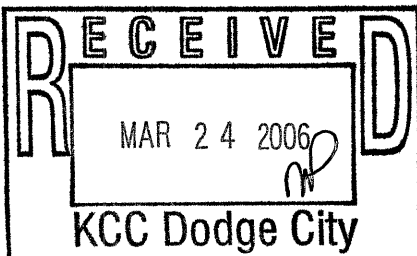
INVOICED

DATE 03-29-06
200601029

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jerry W. Stapleton
(TECHNICIAN)

RECEIVED
MAR 29 2006
KCC WICHITA

Form CR-2/3

[Handwritten signature]
PST