## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Sh	eridan	Coun	ity. Sec. 35_ '	Twp7_ Rge.	(E) 26 $(W)$	
NORTH	Location as "N	NE/CNW4SW4"	or footage fr	om lines	SE NE SE		
	al la contraction de				mehart Oil		
	Lease Name		Scheetz	Second Str	anat Wiahi	well No. 1 ta, Kansas	
		Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  June 24, 195					
	Application for	Application for plugging filed June 25, 19.53					
	Application for	Application for plugging approved June 26, 1953					
	Plugging com	nenced	<u>J</u> u	<u>me 28,                                      </u>		19_53	
						19.53	
	Reason for aba	andonment of we	ll or producin	ng formation	ury		
	If a producing	well is abandon	ed date of la	ast production		19	
						ore plugging was com-	
Locate well correctly on above Section Plat	menced?		yes				
Name of Conservation Agent who su	pervised plugging of th	nis well <u>Mr</u>	· Eldon				
Producing formation			Botton	m	Total Depth of	Well 4080 Feet	
Show depth and thickness of all was	ter, oil and gas tormatio	ns.					
OIL, GAS OR WATER RECO	RDS				(	CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5/811	2001	none	
				5 1/2"	39091	3150	
	Muc br:	ck bridge w d to 35 ft. idge with 1 d to surfac	of top. O sx. ce	Rock			
				6. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	and a distribution of		
				3, 12 . 12 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1	, , , , ,	į.	
				200			
				son Ju	69.0	- ^	
		3 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3					
				Acht	18-2 80		
Name of Plugging Contractor	(If additional Graham-Messn	l description is neces	sary, use BACK	of this sheet)			
Address	1005 E. Sec	ond St. Wi	Chita. K	ansas	110000000000000000000000000000000000000		
TATE OF Kansas	COT		Sedgw	å ole			
J. A. Gi		NTY OF			,	f the above-described	
vell, being first duly sworn on oath		owledge of the f	acts, stateme	ents, and matter	s herein containe	the above-described	
bove-described well as filed and th	at the same are true ar	nd correct. So h	elp me God.			or the log of the	
		(Signature)	XIII	liland			
		6.	005 E. S	econd St.	Wichita, K	ໂລກແລແ	
	03				Address)		
SUBSCRIBED AND SWORN TO be	fore me this 3rd	day of		July	, <u>19 53</u>	- 0	
				Darbas	a 21	Scott	
ly commission expires Dec	ember 1. 1956					Notary Public.	
* ************************************		24-2675-5 2-5	220M		-		
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