## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma

## WELL PLUGGING RECORD

Make Required Affidavit		neridan				7 S Rge. 27 XX/W
Mail or Deliver Report to	Location	on as "NE/	'CNW\sw\{	or foota	ge from 1	ines
Conservation Division	100' East SW NE					
State Corporation Comm.	Lease Owner F & M Oil Company					
245 North Water Wichita. KS 67202	Lease 1		IFFIN			ell No
Wichita, KS 67202	Office	Address	<u>505 Unio</u>	n Center,	Wichita,	<u>Kansas 67202</u>
			1 (Compl	leted as C	il, Gas o	r Dry Hole)
		Hole	······································			
	Date We	ell comple	ted			<u>June 1, 1977</u>
	Applica	ation for	plugging	g filed_(\	<u>verbally)</u>	June 1. 1977
		ation for ng commenc		g approved	(verball	
W		ng complet		***		<u>June 1, 1977</u> June 1, 1977
		-		of well or	producing	g formation
<del> </del> <del> </del>		nercial qu			_	Production of the Company of the Com
	If a pi	coducing w	ell is a	bandoned,	date of	last production
				-		19
Locate well correctly on above	Vas per	rmission o	btained	from the	Conservat	ion Division or
Section Plat		ents befor				
Name of Conservation Agent who sup						
Producing formation		oth to top		ottom	_Total Dep	pth of Well
Show depth and thickness of all wa	ter, oil	and gas	iormatic	ons.		
OIL, GAS OR WATER RECORDS						CA GT17G
				ī —	1	CASING RECORD
FORMATION CON	TENT	. FROM	то	SIZE	PUT IN	. PULLED OUT
		<u> </u>	<u> </u>	<u> </u>	<del> </del>	
	· · · · · · · · · · · · · · · · · · ·					
		<del>                                     </del>	<u> </u>			
			<del> </del>			
plugs were used, state the charact feet for each plug's		ame and de	pth plac	ed, from_		feet to
Set 1st plug at 1200' wit						<i>y</i> .
2nd plug at 240' with	20 sx.				1 " 11 CALT	
3rd plug at 40' with	10 sx.	***************************************		1.1400		77
Plug was down at 12:30 a.	m 6 1 7	77		• 9777	16119	7
riug was down at 12.30 a.	III. 0-1-/	/.	······································	- \ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	MISI	19'.
	· · · · · · · · · · · · · · · · · · ·		······································	<u></u>		
	-			1 12.1	<del></del>	
		***************************************				
(If additional desc	ription	is necess	arv. use	BACK of	this sheet	+)
		bie Drill			2	• ,
***************************************			99 1110			
STATE OF KANSAS	COUNT	ry of .	SEDGWIC	К	_ :	ss.
Jack L. Partridge, Ass	't. Sec.	-Treas	(employ	vee of own	er) or (or	wner or operator)
of the above-described well, being	first du	ıly sworn	on oath,	. savs: T	hat I have	e knowledge of
the facts, statements, and matters	herein d	contained	and the	log of th	e above-d	escribed well
as filed and that the same are true	and con	rrect. So	help me	God.		
	(Sign	nature) <	1/1/	Partilla:		•
	:	***************************************	- (UV) 1	Contract	<u>/</u>	
		_80	on ton	Center, W	ddress)	ansas 67202
SUBSCRIBED AND SWORN TO before	me this	7th	day o		=	, 1977
				<u> </u>	~7	, LU//
			Kath	y.S. &	Joent	
My commission evaluate		Kat	:hy S. Go	ertz,	3 Not	tary Public.
My commission expires			$\mathcal{O}$	/	<u> </u>	p.



Мy

## CONTRACTOR'S WELL LOG

OPERATOR: **CONTRACTOR:** WELL NAME:

LOCATION:

SPUD DATE:

**COMPLETION DATE:** 

F & M Oil Company

Abercrombie Drilling, Inc.

SNIFFIN #1

100' East SW NE Section ₹-7S-27W,

Sheridan County, Kansas

5-24-77

6-1-77

0	240	Clay & sand
240	1570	Shale
1570	2097	Shale & sand
2097	2157	Sand
2157	2374	Shale
2374	2408	Anhydrite
2408	2748	Shale & lime
2748	2957	Lime & shale
2957	3216	Shale & sand
3216	3339	Shale & lime
3339	3453	Lime & shale
3453	3598	Lime
3598	3795	Shale & lime
3795	3858	Lime & shale
3858	4100	Lime
	4100	Rotary Total Depth

Spud hole at 5:30 p.m. 5-24-77. Drilled 254' of 124" hole. Ran 6 jts. of 8-5/8" surface casing. Set at 253' K.B. Cemented with 190 sacks of cement, 3% CaCl, 2% gel. Plug was down at 10:00 p.m. 5-24-77.

T.D. 4100'. Set first plug at 1200' with 70 sacks, second plug at 240' with 20 sacks, third plug at 40' with 10 sacks. Cemented with 50/50 posmix, 6% gel. Plug was down at 12:30 a.m. 6-1-77. State plugger, Gilbert Balthazor.

SAMPLE TOPS:

Anhydrite B/Anhydrite 2374' 2408' JUN 15,1977

STATE OF KANSAS

COUNTY OF SEDGWICK

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the SNIFFIN #1, 100' East SW NE Section 7-7S-27W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

A Wature Partridge Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this  $7 \, \text{th}$  day of June, 1977.

