

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Sheridan County, Sec. 4 Twp. 7S Rge. 28 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C SW SW

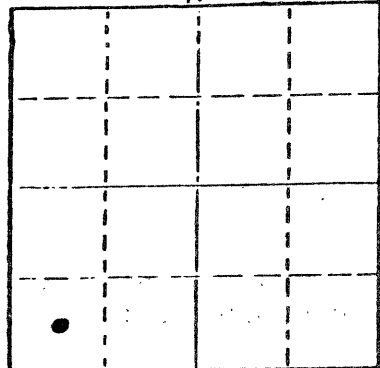
Lease Owner Tom Jordan  
Lease Name SCHAMBERGER Well No. #1  
Office Address 1700 Broadway, Suite 304, Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed August 31 1976  
Application for plugging filed (verbally) August 31 1976  
Application for plugging approved (verbally) August 31 1976  
Plugging commenced August 31 1976  
Plugging completed August 31 1976

Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	361'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

First Plug set at 1250' with 70 sx.  
Second Plug set at 300' with 20 sx.  
Third Plug set at 40' with 10 sx.

Plug was down at 11:30 p.m., August 31, 1976  
STATE PLUGGER: Leo Massey

RECEIVED  
STATE CORPORATION COMMISSION

SEP 09 1976  
SEP 09 1976  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick ss.  
Jerry A. Langrehr-Exec. V.P.

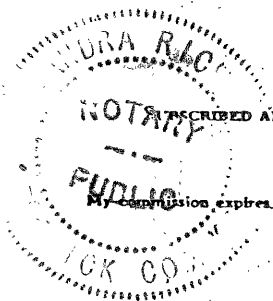
(employee of owner) or (owner or operator) of the above-described  
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the  
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr  
801 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and Sworn to before me this 7th day of September, 1976

July 21, 1979

Sandra Richman Notary Public.



CONTRACTOR'S WELL LOG

OPERATOR: Tom Jordan  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: SCHAMBERGER #1  
 LOCATION: C SW SW, Section 4-7S-28W  
 Sheridan County, Kansas  
 SPUD DATE: August 26, 1976  
 COMPLETION DATE: August 31, 1976

0	370	Top soil & Sand
370	2518	Shale
2518	2553	Anhydrite
2553	2575	Shale
2575	2920	Lime & Shale
2920	3330	Shale
3330	3570	Lime
3570	3812	Shale & Lime
3812	4097	Lime
4097	4210	Lime & Shale
	4210	Rotary Total Depth

Spud at 1:00 p.m. 8-26-76. Drilled 365' of 12 1/4" hole, set 8 5/8" - 28# at 361' with 235 sx., 2% gel, 3% Ca. Cl. Plug was down at 9:30 p.m. 8-26-76. Cement Circulated. Drilling @596'.

T. D. 4210', First Plug set at 1250' with 70 sx., 2nd plug set at 300' with 20 sx., 3rd plug set at 40' with 10 sx. Cemented with 50/50 posmix, 6% gel. Plug was down at 11 30 p.m. August 31, 1976. State Plugger - Leo Massey.

SAMPLE TOPS:

Anhydrite 2518' (+272)  
 B/Anhydrite 2553' (+237)

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

SEP 09, 1976

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the SCHAMBERGER #1, C SW SW, Section 4-7S-28W, Sheridan County, Kansas

ABERCROMBIE DRILLING, INC.

BY: Jerry A. Langrehr  
 Jerry A. Langrehr, Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 7th day of September, 1976.

Sandra Richman  
 Sandra Richman, Notary Public

My Commission Expires: July 21, 1979.

COP