STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wicklin Konger

WELL PLUGGING RECORD

Wichita, Kansas	****	<u>Sheridan</u>	Count	y. Sec. 1	Twp. 7s Rge	27w _(E)	(\mathbf{W})		
NORTH	Location as "I	NE/CNWkswk"	or footage from	m lines SW	, SW, NW,				
	Lease Owner_		O. Farn	mer, Inc	•	-			
	Lease Name Leidig Well No. 1 Office Address P.O. Box 352, Russell, Kansas								
		Well (completed				y hole			
i i	Date well cor	npleted	as On, Gas or	Diy Hole)		7/18 19	67		
	1 .	_				7/18 19			
	Plugging com	pleted			7 A. M.	7/18/19	67		
	Reason for abandonment of well or producing formation Dryhole								
	If a producing	well is abandon	ed, date of las	st production_		19			
Locate well correctly on above Section Plat	Was permission	on obtained from	the Conserva	ation Division	or its agents bef	ore plugging was	com-		
Name of Conservation Agent who sup	mencear	E 3		Is, Mor					
Producing formation	ervised plugging of th	Donth to ton	- AICHE	715, MGI	land, Kan	505			
Producing formation Show depth and thickness of all water	oil and gas formatio	Depth to top	Bottom	<u> </u>	Total Depth of	Well 4081	Feet		
OIL, GAS OR WATER RECOR	OS				•	CASING RECOR	D		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
					1	POLLED GB1			
							-		
						7	***************************************		
in introducing it into the hole. If cen feet for each plug so	dent of other plags w	ere used, state th	e character of	same and dept	h placed, from	fee	ECORD D OUT		
			,						
	Plug with	pump tru	ck	,					
	1860' to	1560' wit		x. cemen	+				
	Plug 300		cement						
	Plug 40	' 10 sx.	cement						
	Completed	: 7 A.M.	7/18/67	1000	9		-		
	STAIL CURPURATION COMMISCORO								
		· · · · · · · · · · · · · · · · · · ·				**************************************	-		
					UL 24 1967				
				<i>J</i>	UL 21	110			
				CONSE	WATERIA CHA	11767			
				Win	raion divi: Jula, Kansas	OIUN /			
					7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		Feet D used et to		
,							67 67 67 67 67 Com-		
lame of Plugging Contractor	John 0. F	description is necessarial a rme r	ry, use BACK of	this sheet)					
ddress	P.O. Box			nsas					
TATE OF KANSAS									
JOHN O. FARMER	COUI	NTY OF	RUSSELL		SS.				
vell being first duly groom on south	Presid	ent(en	aployee of own	ner) or (owne	r or operator) of	the above-describ	ha.		
ell, being first duly sworn on oath, se bove-described well as filed and that	the semantal have kno			s, and matters	herein containe	and the log of t	he		
bove-described well as filed and that	me same are true and	correct. So he	p me God.	109.	/				
LANCEN	(Signature)	jurun	U. JU	anes				
		6 T	O. Box	352 B	seall v-		67 67 67 67 com-		
HOTAR			ye DUA		sell, Kar Idress)	nsas			
Subscribed and Sworn bear	me this 20 t	hday of	Ju		, 19_6	7			
S PUBLIC S			,	011	, /Y	/			
y commission expres February				.//- //					
	5,1971	Married Control of the Control of th	Hala	n Carlos	al Car	lson Notare Dill	research.		
THE COUNTY STATE	5,1971		Hele	n Carls	n) Car	Notary Public.	manufib		
To San COUNTY San Fair	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ROBERTS OF HUTCHINS		n Carlso	n) (ar	Notary Public.			

bbls. Size of choke, if any____

Type of Pump if pump is used, describe.

Amount of Oil Production.....

Production_____bbls. Gravity of oil_

15-179-20030-00-00

FORMATION RECO

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry,

Formation	Tep	Botton	Fermation	Top	Bottom
urface		29	d		13.2
hale	290	50		~	
hale & shell		88			
hale & Sand	880	2320			T = 3 1 1
hale & Shell	s 2320	237			
nhydrite	2378	241	2		
hale & shell	s2412	266	9		
hale & Lime	2660	338	9		
ime & shale	3380	389	9		ر الفائع - الع
ime	3990	3900			
hale & lime ime	3900	4020			
. Ime	4090	408		127.	
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		i fa i	Toronto	3844	L
			Lansing	3862) ×
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JUL 24 JOHNS	7 50				
JUL 24 39190	COMMISSION.				
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4					
	le -		Life Control	1. A	14

I, the undersigned, being first duly swarn upon oath, start that this well record is true, correct and complete according to the records of this office and to the best of knowledge and belief.

Name and title of repreparative of Appen

Subscribed and sworn to before me this...

My Commission expires 2/15/71

20 t

Helen Carlson Notary Public.